

# MILLENNIALISM

By Brother Hebert

**Begin Part 11 of the audio presentation here**

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This is a summary of the series.

We covered several sections of topics which Millennialists use to establish their doctrine.

They submit that the kingdom has not arrived yet.

We learned that the kingdom of God has present reality. It is already here, but also not yet.

Yahshua Jesus Christ announced and proclaimed the Kingdom of God. A Kingdom which was and is available for those who accept the Kingship of Yahshua Christ, not sometime in the future, but now.

What we currently experience of the Kingdom is limited, so there is a coming time when we will experience the Kingdom in its fullness.

The kingdom of God is present. Jesus Christ stated it was in the midst of you when He was speaking to the Pharisees.

The kingdom of God is not yet present as well. Jesus Christ stated He will return to receive it and establish it. Until He does, it is our duty to occupy and be about the business of the kingdom.

The kingdom is also a mystery. Fulfillment of the kingdom is here; but consummation of the kingdom is not.

Many kingdom blessings can be experienced today, such as righteousness by faith, the power to witness, gifts of the Spirit, victory over Satan with the Word of God, joy, peace, grace; and many are reserved for the consummation of the kingdom at the coming of Yahshua Christ.

We saw from Hosea that when Yahweh divorced and scattered our ancestors for breaking the covenant beginning in 745 BC He was in effect sowing them in the earth. Planting them as a Mustard seed.

The Kingdom of God on the earth was planted, as a tiny seed which grew into a great company of nations of Christian Israelites.

The Kingdom did not come with observation. As the Mustard seed, the kingdom grew, from the resurrection through the Reformation, like a plant in a garden, slowly but surely, and manifested into this Kingdom of Heaven on earth, prophetic Zion, this blessed and promised land of America. HimmelReich in the ancient gothic German. Which means literally 'the Kingdom of Heaven'.

As Jesus Christ stated in the parable of the wheat and tares, that the children of the kingdom and the children of the wicked one exist simultaneously in the kingdom until the end of the age.

And as prophesied in the prophets, in the latter days we would be ruled by Mystery Babylon in our own lands, and would be ruled over by aliens because we have strayed from Yahweh God's laws and Ways.. But here, in Babylon shall we be delivered. But first there must come a falling away, and the man of sin be revealed.

So we see that the Kingdom is here, now. It was planted and has been growing ever since. It has been suffering violence, and the violent take it by force. But make no mistake. The wicked will soon be taken out of kingdom, and the righteous will remain.

We saw that Jesus Yahshua Christ is King and is reigning now. His kingdom had already arrived.

The Throne of David and the promise Yahweh God made to David that Yahshua would sit on His throne has come.

The King has come. The King has dealt with sin once for all in the sacrifice of Himself. The King sits at the Father's right hand and reigns now until all His enemies are under His feet. The King's righteousness is now already ours by faith and obedience. The King's Spirit is now already dwelling in

us. The King's holiness is now already being produced in us. The King's joy and peace have now already been given to us. The King's victory over Satan is now already ours as we use the sword of the Spirit, the Word of God. The King's power to witness is now already available to us. And the King's gifts—the gifts of His Spirit—are now already available for ministry.

We are heirs of God in training to inherit the kingdom to come, but we are subject to the sovereignty and authority of that kingdom now in this age.

Yahshua was set far above all authority, jurisdiction, strength, and dominion, not only in this age, but in the age to come.

All things have already been put in subjection under His feet. All things are those things in heaven and on earth.

Yahshua was seated on His throne at the beginning of the Gospel Age. And His ruling as king combines with His priesthood. Hence, He is our King and High Priest.

If He is our High Priest and only Advocate to the Father now, then why wouldn't He also be King?

We saw many prophecies that King Yahshua would come unto Jerusalem riding on an ass. The biblical promise of 2Samuel 7:14-16 is confirmed in the announcement by the angel Gabriel in Luke 1:31-33, that Jesus would receive the throne. So we see that throughout history, His remnant accepts His Kingship while the rest of the world does not. Unless you are born from above, you cannot see it. Unless you are born again, you won't discover it.

Luke 1:32-33 reads, "He [Jesus] shall be great, and shall be called the Son of the Highest; and the Lord God shall give Him the throne of David, His forefather; and He shall reign over the house of Jacob forever (into the ages), and of His kingdom there shall be no end".

'Forever' is a combination of G1519 *eis*, a primary preposition; to or into. And G165 *aion*, age, perpetuity (also past). Into the ages. From His first advent, into the ages, and into perpetuity.

In the Psalms we read that His throne is prepared in the heavens and His kingdom rules over all.

We saw that the wise men, King Herod, Nathanael, Pontius Pilate, Thomas, and the people in Judaea, all knew that this Yahshua was King.

We saw an inaugural statement by Yahweh in Psalm 2:6-7 that He has appointed the Son His kingdom and has given Him the throne of David. Yahshua was set as King upon His holy hill of Zion. Not upon the cursed land of old Zion in Israhell, but upon His holy people we Israelites.

We saw at least 10 verses that state that 'Thy God reigneth!' They respect the kingdom of Yahshua Christ, from His first to His second coming. He has reigned, now reigns, will and must reign until all enemies are made His footstool. Yahshua Christ reigns, and will reign evermore.

We saw that the fulfillment of the throne promise is found in Acts 2:25-36, where we saw that David looked ahead and prophesied of the resurrection of Yahshua Christ. David did not speak of the second coming. It is the resurrection of the Christ and His ascension to the right hand of God that fulfills the throne promise. The millennialists believe Yahshua will take the throne when He returns and that He will physically sit on it in Jerusalem.

We saw that David's throne in 1Kings 2:12 is the same as the Lord's throne in 1Chronicles 29:23.

We saw prophecies in Jeremiah, Amos, Isaiah, and 2Samuel, that all describe America. The Kingdom of Heaven. HimmelReich, which Jeremiah called prophetic 'Jerusalem the throne of Yahweh'. All the nations would gather unto it, and where many people would say 'Let us go up to HimmelReich, to the house of the God of Jacob; and learn His ways and His laws.'

The Kingdom is here and our God reigneth, because the Passover is fulfilled in Yahshua's sacrifice and we, through communion, are eating and drinking it new in the kingdom.

We are not waiting for the kingdom to come in our future. We are waiting for the kingdom to be "*delivered up to the Father*".

Just like we have a down payment of the Holy Spirit, we also have a down payment of the Kingdom.

We also saw that we are made kings and priests through our conversion.

As kings and priests we partake of His power and dignity. We have power over our enemies, and over our own fleshly desires. We present our bodies a living sacrifice, an offer of a living faith.

As kings we shall at last appear with crowns of glory, yet, as priests, we will take these crowns, and cast them at the feet of Him who bought us with His blood, saying "You are worthy O' Yahshua, to receive glory and honour and power".

We examined what the Kingdom is.

Our purpose is to accomplish the objective of The kingdom of God in earth.

To occupy the earth and establish this kingdom through administration and government by His laws.

We learned that the word 'world' is translated from the Greek words *kosmos*, *aion*, and *oikoumene*.

*Oikoumene* means the whole world.

*Aion* means an age.

*Kosmos* means the society or world system. If you pay attention to the context, it usually means the system, and not the whole world.

Jesus said "God so loved the world", but also said "I pray not for the world". And John wrote "Love not the world".

They weren't talking about the whole world. They were talking about the current world system.

If those verses were about the world, the Greek word *oikoumene* would have been used.

We learned that the definition of the word *basileia*, which means kingship or reign, and not kingdom.

This is because *basileia* is not an actual kingdom or piece of real estate, but is a condition or state of being. Thus, the kingship, or reign, is measured, not by physical boundaries, but by faith and allegiance. Yahshua's kingship, or reign, exists wherever His people honor Him as king.

We covered all the verses with the phrase "Kingdom of God/Heaven".

In Matthew, John the Baptist proclaimed that the reign of heaven had come near.

Yahshua Christ began to preach that the reign of heaven is at hand.

The poor in spirit who accept the gospel are translated into the reign of heaven.

The persecuted know they are reigning with Yahshua Christ when the world hates them.

Those who say they know God and Jesus cannot enter into the condition of reigning with Messiah unless they do the will of the Father.

We saw that Jesus prophesied that many shall come from the east and west, and shall sit down with Abraham, Isaac, and Jacob in the reign. The many, are 'lost' Israelites that come to the Gospel truth, and would partake in the same blessings as the patriarchs did.

Yahshua commanded the 12 to go to the lost sheep of the house of Israel and preach that the reign of heaven has drawn near. Yahshua stripped the Jewish Pharisees of the kingdom and gave it to His disciples and future Christians that would continue the work.

We learned that Yahshua gave Peter the keys of the kingdom. When Peter preached the Word in Acts chapter 2 those keys gave 3,000 entrance into the kingdom and they were added to the *ekklesia*.

What are those keys? The Gospel of the Kingdom.

So, in the word *basileia* we can see the suffix 'ia' in action. Kingdom is *basileia*, and congregation is *ekklesia*, both with the suffix 'ia', denoting a condition. We didn't see an actual physical kingdom and a church building manifest here at Pentecost. We saw Israelite sinners repent, receive the Holy Spirit, and 'added to the number' and translated into the kingdom. Into the reign. They now were under the kingship of Jesus Christ and would reign with Him *for a thousand years*.

They were in the condition of purification, righteousness, and peace. They were given eyes to see and ears to hear. They learned who they were and Whose they were. They became Christians. They came up out of the Jewry of the Pharisees and the world system and entered into the reign of heaven.

We saw that the reign of heaven is likened unto those who forgive every one his brother their trespasses.

We saw that Yahshua told the Jewish Pharisees that the kingdom of God would be taken from them and given to a nation bringing forth fruits.

We saw that the reign of heaven invites many, but only few are chosen, because the many would

rather go their own way, to their farm, or to their merchandise.

We saw Jesus again deriding the Jewish Pharisees because they obstructed the entrance to those who would be converting to Christianity, entering the kingdom, and reigning with Yahshua Christ.

The reign of heaven be likened unto ten virgins. The five foolish virgins were content under the kingship of this world, they were found in the market-places, and were shut out into outer darkness. The wise virgins were ready and already reigning under the kingship of Yahshua.

The reign of heaven is as a man travelling into a far country, delivering his servants his goods. His good and faithful servants did their job under His kingship. The slothful servant did nothing and even accused his master of stealing what he did not sow!

We saw Yahshua tell His disciples that some of them will not die before they have seen the reign of God come with power. And they did, after He arose and continued teaching them about the reign of God 40 days. We also saw that Yahshua would experience the communion with us when we share the cup of blessing. The day in the kingdom that Yahshua referred to was the first Pentecost after His resurrection.

We saw that Uncle Joseph knew his nephew was The Kingdom.

In Acts we saw that 'the times of refreshing' comes when we repent and convert, allowing the Holy Spirit to restore us and then transfers us into the reign of God.

We saw that we through much tribulation enter into the reign of God.

We saw that the Kingdom of God is always spoken of as being an inheritance. Christians being in the process of receiving, or qualifying for the kingdom, as heirs. This is what the word *uiothesia*, translated in the KJV as 'adoption' means. The placement of sons.

This is the Kingdom that Jesus will deliver up to the Father

We already have a down payment of this inheritance.

**We are already translated into the kingdom of His dear Son.**

**We are already fellow workers in it.**

**We saw Paul explain the difference between the fulfillment of the kingdom and the consummation of the kingdom when he spoke of 'the times of refreshing'. Which is the fulfilling of kingdom promises we experience now. And then he spoke of the restoration of all things, which is the consummation of the kingdom.**

**We learned that tribulation brings us to conform to God, and it makes us fit for the kingdom.**

**We saw the reign of God is not in word, but in power. The power of the Gospel brings you into the reign of Yahshua Christ.**

**In Corinthians we saw that Yahshua will deliver up the kingdom to God, showing that the kingdom is here, now, and growing, like the Mustard Seed.**

**The kingdom of heaven in action consists of the *ekklesia*, and is expressed and realized in a society by our actions and deeds. This is the saints judging the world as Paul and Yahshua Christ said we would do.**

**We saw in Colossians that we have been rescued from the power of darkness, and have been transferred into the kingdom of His dear Son. The kingdom of grace is being fulfilled in this life, but the kingdom of glory is yet to come in full manifestation.**

**We've been taken captive back to Yahshua from the captivity of this world system, and have been given gifts to edify the building of the kingdom.**

**In Hebrews we see that we are currently taking possession of a kingdom which cannot be removed.**

We saw that the Gospel message is also called 'the kingdom of heaven' in Matthew 3:2. So when you receive it, you realize you were under another kingship, the world system, and so you repent, change your ways and thinking, and you conform to God's laws and ways, and you will receive the Holy Spirit. You are then transferred into the reign of God. You are spiritually and physically the kingdom. You are the glory of God.

We saw in Psalm 103:19 that Yahweh's throne is prepared in the heavens and His kingdom rules over all things in heaven and earth. And in Daniel 4:17 that Yahweh rules in the kingdoms of men. And

when the basest of men are set over us, it is a judgment from God.

Millennialists say the millennium is a second chance for people to get saved.

So we took a look at what Scripture says about second chances after death.

The parable of Lazarus and the rich man proved no second chances. Abraham said no one who has died can pass the great gulf, and that the living still have their chance, if they would believe Moses and the prophets which wrote of The Messiah.

Peter quoted Joel 2:12-27 to his audience to show that there is still time to repent before the final judgment spoken of in Joel.

Paul stated in Hebrews that it is appointed unto men to die, but after this the judgment. He didn't mention a second chance, and in fact, he went on to say that Yahshua died for sinners, and those who look for Him will see Him at the 2<sup>nd</sup> advent which is resurrection day.

We saw verses that showed that the opportunity to hear the Word has always been available.

Zechariah prophecies that Yahweh whistles for His people, to gather them. Isaiah prophecies of the sprinkling of many nations, and those who have not been told shall see, and not heard shall hear. Paul repeats this in Romans, speaking to the descendants of the BC Israelites. All generations had opportunities, and the Father is the one who draws whom He will.

Paul and Isaiah asked "Who has believed our report?" Have they not heard? Our sound went into all the earth and unto the ends of the world. Even Yahshua said in Matthew 24:14 that the gospel of the kingdom was to be preached in all the world until the end come. That means, beginning from Jerusalem and to the 2<sup>nd</sup> advent.

Paul also quotes Isaiah in Romans, stating that Yahweh 'all day long has stretched forth His hands unto our ancestors' and to those alive today.

Paul quotes Isaiah again, stating that Yahweh says 'now is the accepted time'.

We cleared up the misunderstanding in 1Peter chapter 3 that Jesus went into hell and preached to the captives after He was laid in the tomb. But after a careful examination of the context, we saw that Jesus went 'by the Spirit' in the days of Noah, and preached to the wicked men of that day 'by His Spirit' speaking in Noah.

Those disobedient people in Noah's day were referred to as 'spirits' because they were alive in Noah's day, but in Peter's day they were in the grave.

Another verse of Peter's that seems to say the unsaved dead get a second chance is 1Peter 4:6 where we see that 'the gospel was preached also to them that are dead'. (Luk 16:26; Heb 9:27; Matt 25:31-46 proves otherwise). Plus the context, of a second chance, does not fit, as the context is of warning to the unbelievers standing before God in judgment. And besides, Peter is referring to the gospel being preached in the past tense, not the future.

We covered the kingdom parables to see if any of them teach a millennium. There were none.

But they revealed mysteries. That the kingdom came in Jesus Christ, like a mustard seed. Not in a military coup or cataclysmic transformation. The Wheat and Tares parable revealed the mystery that there is a kingdom that has been existing for some time in this world with righteous and evil living in it side by side.

The kingdom has come, but there is a mystery. Not everyone is recognizing it. It's not what they expected. It's here, but the way it's here is a mystery.

**Matthew 13:11** He answered and said unto them, **Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.**

Another mystery of the kingdom, is that as the net—the power of the Gospel of the kingdom—draws men into its sway, it draws good and bad. Only when the net is up on shore at the close of the age will the good and the bad fish be separated.

Another mystery is, if the kingdom is future, and has not yet arrived, how then did Yahshua take it from the Jewish Pharisees and give it to a nation bringing forth fruit?

The kingdom plan began with Adam in the Garden. It was taken from him and given to the wicked. It

was restored back to our people at Sinai and again our ancestors gave it up to their enemies. The kingdom has been in and out of our hands throughout our history. Yahshua restored it again to us through the Gospel and again we gave it up to the beast empires. The last time we had the kingdom was during the birth and early days of America. But once again, our enemies rule over us and they are again the strongman. When we, as a people, return to Yahweh, and His laws, and come under the Kingship of Yahshua Christ, then He will again redeem us from our enemies, and we will again bring forth fruits as a Christian nation and will again be reigning with Him.

We looked at what happens after we die, because millennialists believe those who have died will get a second chance in the millennium to be saved.

As we turned again to Scripture, we read in Job that the man that dies wastes away and is not found. As man lieth down, he does not rise, until the heavens be no more. They do not awake at all until then. The grave keeps you hidden and secret, until the wrath of Yahweh be passed. Then, at the 2<sup>nd</sup> advent, does our change come. That is when we will answer Him.

We saw that Peter writes the same thing in 2Peter 3:7.

The Psalmist wrote that in death there is no remembrance of Yahweh, and that in the very day you die, your thoughts perish.

Solomon wrote to make the best of this life in Ecclesiastes 9, and said that a living dog is better than a dead lion, because the living still have hope. That after you die, you no longer have a portion, or share, in anything that is done in this world. Remember, we will not be raised until after this heaven and earth is changed.

We saw that we don't have to die to be with Yahshua Christ. When we serve not the body and this world, we are present with Yahshua, reigning now. Experiencing kingdom blessings when we are clothed in Christ. John 14:23 and Matthew 18:20 proved that when we keep His words He is with us. Jesus Christ Himself, in John 5:24 said that those who hear His word pass from death unto life. Psalm 17:15, Job 14:14-15, both state that after death, the next moment of awareness is the resurrection.

We covered the Judgment seat of Christ and the Great White Throne of Judgment and saw that Paul and John were speaking of the same event.

We know this because Jesus Christ Himself upbraided the cities of Chorazin and Bethsaida where He had done mighty works and they still didn't repent. He said the past cities of Tyre and Sidon, and even ancient Sodom would fair better in the day of judgment than them. Yahshua also stated the men of Nineveh, and the queen of the south, shall rise in judgment with this generation, and condemn it. Showing that all ages come together for judgment.

We saw that the millennialists view Micah chapter 4 as the Millennial Reign, but we showed that those 'last days' can also mean one's own time. Micah is describing the fulfillment of America, which was established in the top of the mountains, and exalted above the hills, and people flow unto it to be taught of God's ways, as the law went forth from this prophetic Zion, America, and the Word of Yahweh from we Anglo-Saxon Christian Israelites. We are the Stone Kingdom, which Micah had a vision of. The mountain made without hands, living stones, chosen of God. The stars of heaven are this same stone cut out of the mountain without hands. Of course our kindred peoples of Europe and the other White nations are part of the Stone Kingdom.

From the time of the resurrection and Gospel, our people who broke away from the Jewish traditions of men, from the Catholic church, and from churchianity, in order to obey the gospel of Yahshua Christ, have always broken in pieces and consumed our enemies.

We saw that the day the Kingdom of God came is revealed in Daniel chapter 2, ushered in by the resurrection of Yahshua Christ, as He drank new with His disciples in His Father's kingdom after He rose from the dead.

Daniel 2 stated that in the days of these kings shall the God of heaven set up a kingdom. The context

was of the kingdom of Rome. The Holy Roman Empire lasted from 800-1800AD. The kingdom had been taken from the Jewish Pharisees and given to our Israelite ancestors, and it has been growing, like a Mustard Seed, until that kingdom spoken of in Daniel 2:44 was set up by God, in 1776, in the last days of those kings. That kingdom was HimmelReich, America.

America is the only nation in history to hold up Jesus Christ in Zion as an ensign for the nations to see, as prophesied in Isaiah chapter 11 and Zechariah 9. The Puritans and Pilgrims came here to build the Kingdom of God. Many of the colony charters and declarations state that our ancestors came here for the Gospel of Christ and the Kingdom of God. Himmelreich.

We saw how the word 'thousand' is used in the Scriptures, to see why it must be figurative and not literal.

The simple answer is that the entire book of Revelation is symbolic.

The number 1000 represents an indeterminate period of time.

There is no second witness of '1000 year reign'.

We saw in Revelation 20 verse 7 the phrase 'When the thousand years are expired', that the Greek word for 'when' is G3752 *hotan*, which correctly translated is 'whenever'. No time limit. But there are 13 other Greek words that do specify certain time-spans.

**A literal 1000 years has no meaning when we consider that Yahshua Christ's kingdom has no end.**

**We saw many examples and uses of the word 'thousand' which clearly showed that it means multiples thereof. Much and countless. Infinite.**

**A little one shall become a thousand.**

**Moses asks God to bless the people and make the nation 1,000 times bigger.**

**God's blessings are guaranteed, to a thousand generations.**

**Thousands can represent states, as in different states of perception. For example, the different church ages from the first to the second advent.**

**We saw many more examples where thousands denote things innumerable, eternity, infinity, without time.**

**'A thousand shall flee at the rebuke of one', denotes many without any definite number, and 'at the rebuke of five shall you flee', which denotes a few.**

**We saw from Genesis to Malachi there were a thousand hills, vines, Philistines, Ammonites, spears, camels, horses, chariots, judges, bullocks, rams, but not one of a thousand years reign.**

**We found there are a thousand shields for a thousand Israelites, a thousand cubits, footmen, talents, oxen, silver pieces, Edomites to covet them, baths and men to bathe in them, but we did not find one of a thousand years reign.**

The 1000 years is figurative and symbolic, and is a specific period of time that only the Father knows when will end, but it's not a literal 1000 years.

We learned that those seated on thrones are the faithful. They are given authority to judge the world, just as Noah judged the people of his day through his obedience to God. The souls under the altar represent the totality of saints that have suffered throughout history for the Word of God. We are suffering souls in this last age.

The phrase "Coming to life and reigning with Christ for a thousand years" is what has happened to every regenerated Christian. We were considered dead to God before we obtained Life through Yahshua Christ.

When you convert and come up out from the reign of this current world system, and enter into the everlasting reign of Yahshua Christ, then you are made alive and are reigning with Yahshua Christ, for a thousand years, which means...forever!

The apostles reigned with Christ. The Christians in the time of the Byzantine Empire reigned with Christ. The Christians during the Reformation reigned with Christ. The Christians that came to and built America reigned with Christ. Those of us today who are Christians are reigning with Christ.

Those who are faithless are dead in this life. If God's Divine Influence has rested upon you, then blessed and holy you are, because you have taken part of the first resurrection, which is a restoration, because you have been given the knowledge of Yahshua Christ Who quickens. The second death will have no power over you.

We showed how Ezekiel's Temple is also symbolic, and not literal.

Turning to Scripture, in Hebrews we showed how the Old Covenant priesthood and sacrificial ordinances were terminated at the Cross. In Ezekiel it states that the various offerings in the temple are to 'make atonement for the house of Israel.' So the sacrifices are presented in Ezekiel's vision as an atonement for sin, not a memorial. Communion is how Yahshua taught us to commemorate His death. Besides, God never found pleasure in the sacrifices.

The vision presents a centralized worship place. But Jesus Christ Himself told the woman at the well that worship in Jerusalem was to cease.

Our worship of Messiah does not depend on being in any particular place, because as High Priest of the Order of Melchizedek, Yahshua dwells in us, as we are the temple of God.

There's even no need for the ark of the covenant because in Jeremiah we see that the Torah was put in our hearts.

Ezekiel's temple had incomplete measurements, because only God could build it. The Temple simply represented God's temple made without hands, in whom He dwells.

Hebrews chapter 10 explains that to draw back to the old Temple and sacrificial system would be an act of apostasy.

Jesus said there is an hour that is coming in which all that are in the graves shall come forth unto the resurrection of life, or the resurrection of damnation. In Daniel we read the same thing, but Daniel said 'many' of them that sleep in the dust shall awake. This is because, though all who are in the grave shall awake, many of us will be alive and awake at Yahshua's coming.

We saw that the Old and New Testament saints understood there was one resurrection.

Job, David, Martha, and the fathers, all had hope toward the resurrection at the last day.

People mistakenly believe in multiple resurrections, mainly because of the phrase 'this is the first resurrection'. But there is no mention of another, or 'second resurrection' in all of Scripture.

The first resurrection refers to all believers between the first and second advent.

This is because 'resurrection' should be 'restoration'. Yahshua has made us kings and priests of God. Lively stones, a spiritual house, a holy priesthood, a chosen generation, a holy nation. When He called us out of darkness into His marvellous light we received grace and of the gift of righteousness, and thereby transferred into His reign in this life unto Himself. Just like Romans 5:17 says. For by Adam's offence death reigned; much more we who receive abundance of grace and the gift of righteousness shall reign 'in life' by Yahshua. In life. This life. The Scriptures and the Geneva read 'shall reign 'in life' through Yahshua. We have a kingdom of grace, which we enjoy now, which shall never be removed. The first resurrection (restoration) is not a single event, but a continuous process involving individuals as they surrender to the Kingship of Yahshua Christ.

The phrase "the rest of the dead" refers to the spiritually dead, not the physically dead. The faithless are considered dead to God.

So, blessed and holy are they/are you, that hath part in the first restoration. Being made alive by the Word of God. Regenerated in the new man transformed by the renewing of the mind, and is considered perfect by God when you are not conformed to this world system.

We saw the first restoration was the beginning of Christianity at the first advent and on into the Reformation. Those who had part in the first restoration are blessed and holy, and the second death has no power over.

The first restoration is a spiritual recovery of truth. After you die, and are raised for judgment, you will



not be raised unto damnation, but unto life!

If you had rejected God's truth, and were faithless, you would be considered dead to God, and so the first death should be understood as our condemnation as sinners. The only way we may obtain life is through our obedience to Yahshua Christ. Even so in Christ shall all be made alive.

The 'second death' is spiritual death. Damnation.

The so-called 'second resurrection' occurs when we are changed in a twinkling of an eye, when the dead are raised and put on immortality. Even Job knew that after he died his change would come at the resurrection of the dead.

We covered the 4 sections of verse 4 of Revelation chapter 20.

Those that sat on thrones were given judgment.

The ones on the thrones are the saints, those who constitute the "holy nation" in 1Peter 2:9, and judge the world in 1Corinthians 6:2.

Souls of them that were beheaded for the witness of Yahshua and the Word are the saints, who for the past 2000 years, have been persecuted and even beheaded.

These are those which had not worshiped the beast, neither received his mark.

In the days of Rome, and today in Mystery Babylon, no one is allowed to buy or sell without the proper identification.

For better or worse, they lived and reigned with Christ a thousand years.

We have already demonstrated that we are "made alive in Christ".

Christians are *royalty*. This verse is merely stating that Christians — in their entirety — will reign with Him throughout His Dynasty.

The rest of the dead lived not again until after the thousand years.

"The rest of the dead" merely represents those who have rejected God. You are considered dead when you are faithless. They were never 'made alive', or restored spiritually by receiving the Holy Spirit.

The first resurrection does not apply to the faithless. It only applies to the faithful, which is why it is a **restoration**.

We covered when Satan was bound. Yahshua Christ accomplished the binding of Satan. Yahshua has the keys of the bottomless pit. He had the power to restrain Satan in chains for a thousand years.

This 'binding', as also the bottomless pit, chains, and key, are not to be taken in a literal sense, but in a limited one. Because even though Satan was bound, he was still permitted to carry out certain activities. His power was limited during the Gospel period. He was restrained for about 1800 years.

The Jewish Pharisees were the strongmen at the time, and Yahshua Messiah was the stronger man who took the kingdom from the Jews and gave it to the Christian Israelites who turned the world right-side up through the Gospel for the next 1800 years, until the little season.

And after the figurative thousand years be fulfilled, Satan must be loosed a little season. He was now unrestrained, and so he went out to begin his final assault on the Ekklesia of Yahshua Christ.

Satan and his minions have succeeded in deceiving the nations. The wicked have instituted their program and agendas. Just as Isaac prophesied, Esau would take the dominion in the last days. And his Edomite-Canaanite Jewish children have. We covered how they have attacked Christianity, removed prayer and the 10 C's. Turned the churches into Synagogues of Ba'al worship, and the sheep into the living dead. The Jews are the bankers, corporation owners, politicians, world planners, pharmacists, they mold the minds of our people through their education systems and media. They've enslaved us in usury. And they trample our Constitution and blaspheme our God and Saviour Yahshua Messiah!

The little season is no doubt the time when Napoleon set them free at the turn of the 18<sup>th</sup> century.

We gave our interpretation of the chapters of Revelation to paint a picture of what has been going on since the resurrection of Yahshua Messiah.

The first 3 chapters detail the state of the church in the seven ages before the second advent. We being in the last age of Laodicea. John describes the vision of the throne of God and in chapter 6 the

four horseman, which also represent stages in the rise and fall of the Roman empire, and it also applies to these last days.

In chapter 7 we saw a glimpse of judgment day and the promise of resurrection.

Chapter 8 took us back to the fall of Imperial Rome. Chapter 9 detailed the first woe which was the Saracen invasion of Mohammedanism which broke up the southerly third of the Roman empire. The second woe was the Turkish invasion and taking of Constantinople.

Then chapters 10-11 detailed the period of the Reformation. A time prophesied in Daniel 7:25 when the papacy was wearing out the saints. But the spread of the Gospel was not going to be stopped. The Reformation was a Kingdom movement.

Chapter 12 took us back to what was happening to Israel all this time during the break-up of the Roman empire. And chapter 13 is a prophetic overview of the 7x punishment of Israel which began in 745 BC and ended 2520 years later in 1776 where God set up the Christian nation Himmelreich which He promised back in the prophets.

Then chapter 14 brings us forward again to Judgment day.

From chapter 14-20, are parallelisms, and each of them describe the punishments of the children of Israel in the time of Jacob's trouble from different perspectives.

The visions in chapter 20 are a summary explanation of some of the aspects and history of the true *ekklesia* of God in Yahshua Christ since His resurrection. The millennialists believe the things in this chapter will happen in the future millennium where they say everyone will have a second chance to repent. But, chapter 15 is a warning of events that are taking place before the 2<sup>nd</sup> advent. "I come as a thief". The trials of life is the "fire" each of us must pass through.

In chapter 16 we see an overall picture and state of Christian society after the passing of the two beasts in chapter 13. The first beast being Rome and the other beast being the papacy. Napoleon ended the power of the papacy at the beginning of 1800 AD. From that point on begins the 'little season' of Revelation 20:3. So, from the time of the resurrection until 1798-1804 was the symbolic 1000 year reign. When Napoleon came to power, the Jews were released from their restraints and went out and created the world system we now live in, which has successfully deceived all the nations save the very elect. Christianity is practically illegal now. The great whore and the beast which she rode upon are described in chapters 17 and 18. The beast being the Babylonian system of economics, usury, and world trade. But in chapters 19 and 20 we see the fate of the dragon and his alien multitudes which came against the White nations of Israel.

Chapter 20 is describing the visions in chapters 17 and 19 in a parallelism. The same great war but from different prophetic and historical perspectives. As one turns a gem around to look at the different facets of its brilliance.

Chapter 20 cannot be about a future millennium because it is running back the events that have been going on since the resurrection. We are still in the little season, and at the end of this little season when Gog and Magog compass the camp of the saints, fire comes down from God out of heaven and devours them. The devil is cast into the lake of fire. The dead, small and great, stand before God and everyone is judged. The ones who were not found written in the book of life are cast into the lake of fire.

From that point on, the new heavens and new earth appear. The kingdom is fully manifest.

Chapters 21 and 22 are the fulfillment of all the prophecies of New Jerusalem, the new heavens and earth, the new way of living, the new administration for the kingdom, a new type of worship, a new light, and a new paradise. The kingdom fully consummated.

We covered some additional passages used to support millennialism and saw that, ...

Isaiah 2:2-4 is not speaking of the 1000 years. It is a prophecy of America and the regathering of the tribes of Israel, and how many people flowed unto it, because it was the mountain of Yahweh.

Isaiah 11:6-9 is not about the 1000 years. It is speaking about the spread of the Gospel and the migration of our ancestors through the Dariel Pass into Europe. All the animals mentioned are figures for men of corresponding animal-like characters, as shown in the examples in Ezekiel, Jeremiah, Matthew and Luke. The wolf is the symbol of Benjamin. The lamb Messiah. The lion Judah. The bullock Ephraim, and the serpent the Jews. The eating of straw denotes true doctrine.

Millennialists use Jeremiah 3:18 which says the houses of Israel and Judah will come together from the north back to Jerusalem. But we saw that this was a prophecy of the regathering of Israel in America.

Micah 4:6-8 is supposed to be about the millennium too, but it's talking about the scattered Israelites from the Assyrian captivities being regathered into a strong nation. Only America fits these prophecies of regathered Israel. The 'tower of the flock' and 'stronghold of the daughter of Zion' are speaking of America. Himmelreich. The Kingdom of Heaven.

Joel 3:16-17 is used too. But this again is speaking of America, prophetic Zion, God's Holy mountain. When our country was founded Yahweh dwelled here in Zion, we Jerusalem were holy, and no strangers disturbed us, until we started straying from Yahweh, as our people always do after we have been blessed.

Prophecy tells us that we, Jerusalem, are dwelling with Babylon at the end of the age. Just like Yahshua explained in the parable that the wheat and tares dwell together until the end of the age. All nations are gathered against Jerusalem, we Christian Israelites, here in Babylon, where we shall be delivered. But only when our people turn back to God and His laws, repent, cast out the idols and abominations in our land, and cry out to Him, and then He will act.

Millennialists try to use Amos 9:11 as well, but again, the prophets are speaking of America. The millennialists believe Jesus is returning to Jerusalem, but the old Jerusalem is not the New Jerusalem, because the old Jerusalem was to be a curse to all nations. We saw Yahweh warn our ancestors of this in Jeremiah 26. Comparing it to what He did to Shiloh in Jeremiah 7. We saw in Matthew 21 that Yahshua overthrew the tables of the moneychangers and then left the temple and later pronounced the judgment of desolation on Jerusalem in chapter 23. In chapter 24 we read His sentence on the temple. He never went back to the temple, and it was destroyed to the ground in 70 AD. The temple became 'as Shiloh' and Jerusalem as 'I'chabod', which means 'no glory'. History verifies its fulfillment. The Jewish state called "Israeli", the old city, is now "a curse to all the nations of the earth" as God prophesied. When has that old city, or the Jews, ever been a blessing to all the nations of the earth? The Gospel was to be preached beginning at Jerusalem. Not ending in Jerusalem. Yahshua gave His disciples the commission to preach repentance, the kingdom, and the Gospel, beginning at Jerusalem, until they be endued with power from on high. This was verified in Acts chapter 1 when Yahshua said that they would 'receive power, after that the Holy Spirit is come upon them: and they would be witnesses in both Jerusalem, all Judaea, Samaria, and then unto the uttermost part of the earth'. Peter, in Acts 2, called this outpouring of the Holy Spirit, that which was spoken by the prophet Joel. The commission was to 'feed My sheep', by going to the lost sheep of the house of Israel. Where were these 'lost' Israelites the 'churches' claim disappeared? Well, most of them are marinating in their own pew every sabbod day, going around claiming they are saved and identifying as transGentiles. The 'churches' never teach you who you are. They don't teach where the Israelites went after the Assyrian captivity, other than that they have disappeared. They don't understand that these scattered Israelites became known as Kimmerians, Scythians, Celts, Germanic tribes, and had migrated into Europe and eventually America. The White nations of the world are the children of Jacob Israel. The Gospel was sent to the lost, the scattered, the poor, brokenhearted, blind and bruised people who forgot who they were and Whose they were. The prophets all prophesied of the 'isles', which are the British Isles, where some of the apostles went, including Joseph of Arimathea who brought young Yahshua with him there, and Joseph later established a church in England within 5 years of Jesus' death. Others who went to England were Mary Magdalene, Mary (mother of Jesus), Maximin, Trophimus, Lazarus, Simon Zelotes, Clements, Martial, Sidonius, Zacchaeus, and Mary (wife of Cleophas). The very kings and queens of England and the other White nations are descended from Judah.

We saw that worship was to cease at old Jerusalem. We know this because Yahshua Himself explained to the woman at the well that the hour was at hand that the worship of the Father in that

mountain and at Jerusalem would end. Yahshua, when He passed the fig tree, stated that 'no fruit would grow there henceforward for ever'.

Do the Jews worship the Father or Jesus Christ? Do they bring forth good fruit? Have they ever?

We saw that new Jerusalem was to become a burdensome stone. Yahshua quoted Zechariah when speaking to the Jewish Pharisees that the kingdom will be taken from them and given to a nation bringing forth fruit. And whosoever comes against this stone will be broken. So we see that both the nation and Jerusalem are called a stone. The nation bringing forth fruits are we Israelites, and we are also prophetic Jerusalem, God's Stone Kingdom!

Prophetic Jerusalem is the Kingdom. We are the lively stones in the Stone Kingdom. All the non-Israelite peoples of the earth are gathered against us, the Bride. The people in whose heart the law was written. The people who fit every biblical prophecy that identifies who the children of Jacob are. We saw that we are the Temple of God.

The angel in Revelation 21:15 is the same angel with a measuring reed from Zechariah 2 who was measuring Jerusalem. So was he measuring the 49 square mile old city of Jerusalem, or was he measuring the nature of the temple built without hands?

Paul explained in Ephesians 2 that we are God's temple, His habitation, built upon the foundation of the apostles and the prophets, Yahshua Christ Himself as the capstone. We who overcome this wicked age will be made a pillar in the temple of our God, and will have the name of our God, and the city of our God, written upon us. Which is new Jerusalem.

Micah prophesied of the last days, which we are now living in. America had become the mountain established in the top of the mountains, and exalted above the hills, and all people flowed unto. Zechariah also prophesied that we would be called the city of truth, the holy mountain, where Yahweh returned unto Zion and dwelt in the midst of Jerusalem. Did this happen in old Jerusalem after the resurrection, or did this happen here in America? Yes, America is prophetic Zion, Himmelreich, the Kingdom of Heaven.

But we haven't been fully consummated yet in glory and given up to the Father. We have again given the kingdom back to the beast system and Esau is ruling over us, and our people have been deceived because we are in the little season. We are in Jacob's troubles.

Even our troubles testify of our Israelite Identity.

All our White Israelite nations are surrounded by the nations under the control of World Communism, the United Nations, and the other ABC agencies which are all anti-christ.

We have no king in us, our counsellors are perished, we are the most robbed and spoiled people on earth and pangs have taken us a woman in travail.

We saw that old Jerusalem was to be occupied by the enemy at the end of the age.

In 1Sam 2:32 we saw Yahweh state that 'they would see an enemy in His habitation', which was in Shiloh. Shiloh was made desolate. Ezekiel prophesies the same thing of Jerusalem. History again verifies the prophecies, as we see the enemy had taken possession of Jerusalem. This happened when our Israelite ancestors were taken away captive to Assyria and the King of Assyria brought Canaanite/Edomite Jews into the land in place of the children of Israel (2Ki 17:24). When the Babylonians carried the rest of Israel in Judah away, the Jews helped destroy Jerusalem and claimed it and Samaria for themselves. This will not go unpunished. Read the book of Obadiah.

We saw in several verses that our Christian hope is the resurrection of the dead. Not in some future 1000 reign. None of the prophets, apostles, or Yahshua Christ spoke about hope in some 1000 year period.

We covered the origin of the millennial doctrine and saw that it originated among Jewish rabbis during the development of their 'Traditions' which Yahshua condemned. It was later codified in the Talmud.

Millennialism is of Judaism. The Jews' messiah was to come and free them from the Roman yoke and establish their kingdom.

Cerinthus first introduced this doctrine into the church. John the Revelator called him "that enemy of the truth", and refused to bathe in the same bathhouse with Cerinthus.

Papias was another spreader of this untempered mortar in the second century. Papias says he added as received by him from unwritten tradition and strange parables of the Lord.

Nepos, and Egyptian bishop, around 255AD advocated of a "certain Millennium of sensual luxury on this earth'.

Neander's History of Christian Dogmas revealed that 'the idea of a Millennial reign proceeded from Judaism...and this product of Jewish imagination passed over into Christianity'.

Emmanuel Lacunza, a Jewish Jesuit priest in the 1700's wrote a book of a two-stage second coming of Christ separated by a stated period of time of an intervening period of judgments.

John Nelson Darby and C.I. Scofield also developed, introduced, and popularized millennialism.

We looked at the authenticity of Revelation 20:5, and showed that the first half of the verse is missing in the most reliable manuscripts, including the codex Sinaiticus, Byzantine, and a few other ancient manuscripts.

In addition to that, in some of the other manuscripts that do have it, the word 'again' G3825 *palin*, was added.

About 40% of the 200 available manuscripts do not have 5.a.

50% of the earliest manuscripts from the 4<sup>th</sup> -13<sup>th</sup> centuries do not have it.

The commentary by Victorinus of Pettau from 300 AD does not have 5.a.

In the manuscripts that do have 5.a they are all inconsistent, some being in the margins only and not in the text. And some have the sentence starting with a 'But' where others have 'And'. And some having the word 'again' and others do not.

The Anchor Bible describes the evidence against 5.a.

Some millennialists will argue that this is simply a copyist error that took hold and therefore we should accept 5.a. But, as this study has proven, and shown, that there are no second witnesses to support it, it must be dismissed as an interpolation. Especially since none of the prophets, apostles, or Yahshua mentioned it.

At the end of the document are links and resources.

Thanks for examining the evidence. May Yahweh God lead you in all truth, and translate you into the reign of His dear son. Praise Yahweh the God of Abraham, Isaac, and Jacob, for our God reigns!

## Links and credits:

Daniel <https://www.ageoflaodicea.com/daniel/>

Revelation <https://www.ageoflaodicea.com/2016/07/04/revelation/>

God Blessed America <https://www.ageoflaodicea.com/god-blessed-america/>

Why IS it the Jews? <https://www.ageoflaodicea.com/why-is-it-the-jews/>

<https://www.ageoflaodicea.com/the-1000-years/> (Eli james)

<https://christogenea.org/podcasts/truthvids-100-proofs-israelites-were-white-part-50>

<https://christogenea.org/podcasts/revelation>

The Old Jerusalem is not the New Jerusalem- Sheldon Emry

<file:///G:/Books%20-%20Pastor%20Sheldon%20Emry/oldjerusalem.pdf>

**See also:** <https://israelect.com/reference/SheldonEmry/sermons/>

His 1975 sermons have a lot on what happens at the end of the age.

Occupy for Jesus. Is the Bride Ready for the Marriage of the Lamb. At His Coming, What is to Happen?. And We'll Do it God's Way.

<https://hermeneutics.stackexchange.com/questions/63046/can-we-interpret-the-first-resurrection-second-death-rev-206a-as-made-a-l>

<https://christianobserver.net/1000-year-period-millennium-is-not-literal/>

[https://israelect.com/reference/WillieMartin/The%20Millennium%20\[A\].htm](https://israelect.com/reference/WillieMartin/The%20Millennium%20[A].htm)

[https://israelect.com/reference/WillieMartin/S-59%20\[A\].htm](https://israelect.com/reference/WillieMartin/S-59%20[A].htm)

<https://www.scionofzion.com/ehmt.htm>