

The 613 Commandments of the Old Testament.

The Hebrew word for "LAW" is Torah.

Torah, is used to speak of the entire Old Testament as well.

Torah means "teaching" or "instruction".

Motivated by love, God instructs His people in the ways of Wisdom and knowledge. Since God's Law is given for our good, its regulations, both negative and positive are for our protection and prosperity. The Law is the revealed mind of God. The moral law is a copy of His nature, and is a declaration of His will. His Will is that we keep and follow His commandments, and His commandment is His Law. Thus, the Law is Divine since it comes from a Divine source. It is also perfect, as God Himself is perfect. God's Law supercedes all other laws. It transcends all other law, making it the Supreme Law of the entire earth.

Yahweh God does not expect us to follow His laws perfectly, as that is impossible. When He says "Be perfect", He means from your heart, which has His law written upon. When you love His law and willfully follow it, you have a perfect heart in His eyes.

The Law addresses, philosophy, psychology, biology, physics, all other sciences, economics, ecology, Theology, culture, politics, military relations, international and domestic relations, family life, church life, business, criminal and civil law, and every other aspect of life thinkable. There is nothing that God's Law fails to address specifically. God regulates all life by His perfect Law. His law is eternal, so it is not outdated or irrelevant in any point of history, the present and future.

The New Testament word for Law is *nomos*. The New Testament is just as much God's Law as the OT Torah. Since God is the Lawgiver, and His Word is His Law, then it follows that every Word which proceeds from His mouth is His Law. The New Testament is as much God's Law as the Old.

If we combine both Old and New Testament as One Law, the list grows and becomes more comprehensive. Yet, what we find in the New Testament is simply an augmentation of what is already contained in the Old.

Let's cover the 613 Laws of the Torah of Moses.

COMMANDMENT	SCRIPTURE	CATEGORY
1 Know there is a G-d	Exodus 20:2	1
2 Do not entertain thoughts of other gods besides G-d	Exodus 20:3	1
3 Know that G-d is One, a complete Unity	Deuteronomy 6:4	1
4 Love G-d	Deuteronomy 6:5	1
5 Fear G-d reverently	Deuteronomy 10:20	1
6 Sanctify G-d's Name	Leviticus 22:32	1
7 Do not profane G-d's Name	Leviticus 22:32	3
8 Do not destroy objects associated with G-d's Name	Deuteronomy 12:4	2
9 Listen to the prophet speaking in G-d's Name	Deuteronomy 18:15	Prophecy
10 Do not test the prophet unduly	Deuteronomy 6:16	1
11 Emulate G-d's ways	Deuteronomy 28:9	1
12 Cleave to those who know G-d	Deuteronomy 10:20	1
13 Love other Israelites	Leviticus 19:18	GC#2
14 Show love towards converts	Deuteronomy 10:19	GC#2
15 Do not hate fellow Israelites	Leviticus 19:17	GC#2
16 Reprove a neighbor who sins	Leviticus 19:17	GC#2
17 Do not embarrass others	Leviticus 19:17	GC#2
18 Do not oppress the weak	Exodus 22:21	GC#2
19 Do not speak derogatorily of others	Leviticus 19:16	GC#2
20 Do not take revenge	Leviticus 19:18	GC#2
21 Do not bear a grudge	Leviticus 19:18	GC#2
22 Learn G-d's Commandments	Deuteronomy 6:7	GC#1
23 Honor those who teach and know the Law	Leviticus 19:32	5
24 Do not inquire into idolatry	Leviticus 19:4	2
25 Do not follow the whims of your heart or what your eyes see	Numbers 15:39	1
26 Do not curse G-d (speaking of rulers/judges)	Exodus 22:28	Judicial
27 Do not worship idols in the manner they are worshiped	Exodus 20:5	2
28 Do not worship idols in the four ways we worship G-d	Exodus 20:5	2
29 Do not make an idol for yourself	Exodus 20:4	2
30 Do not make an idol for others	Leviticus 19:4	2
31 Do not make human forms even for decorative purposes	Exodus 20:23	2
32 Do not turn a city to idolatry	Deuteronomy 13:12-15	2
33 Burn a city that has turned to idol worship	Deuteronomy 13:17	2
34 Do not rebuild an idolatrous city that has been burned	Deuteronomy 13:17	2
35 Do not derive benefit from an idolatrous city	Deuteronomy 13:18	2

36	Do not entice an individual to idol worship	Deuteronomy 13:12-15	2
37	Do not love those who entice others into idolatry	Deuteronomy 13:9	2
38	Do not cease hating an idolater	Deuteronomy 13:9	2
39	Do not save an idolater from execution	Deuteronomy 13:9	2
40	Do not say anything in an idolater's defense	Deuteronomy 13:9	2
41	Do not refrain from incriminating an idolater	Deuteronomy 13:9	2
42	Do not prophesize in the name of idolatry	Deuteronomy 13:14	2
43	Do not listen to a false prophet	Deuteronomy 13:4	2
44	Do not prophesy falsely in the name of G-d	Deuteronomy 18:20	3
45	Do not be afraid of killing the false prophet	Deuteronomy 18:22	3
46	Do not swear in the name of an idol	Exodus 23:13	1
47	Do not inquire of spirits	Leviticus 19:31	2
48	Do not consult magicians or seers	Leviticus 19:31	2
49	Do not pass your children through the fire to Molech	Leviticus 18:21	2
50	Do not erect a pillar in a public place of worship	Deuteronomy 16:22	2
51	Do not bow down on smooth stone	Leviticus 26:1	2
52	Do not plant a tree in the Temple courtyard	Deuteronomy 16:21	2
53	Destroy idols and their accessories	Deuteronomy 12:2	2
54	Do not derive benefit from idols and their accessories	Deuteronomy 7:26	2
55	Do not derive benefit from ornaments of idols	Deuteronomy 7:25	2
56	Do not make a covenant with idolaters	Deuteronomy 7:2	2
57	Do not show favor to idolaters	Deuteronomy 7:2	2
58	Do not let idolaters dwell in the Land of Israel	Exodus 23:33	2
59	Do not imitate idolaters in customs and clothing	Leviticus 20:23	2
60	Do not be superstitious	Leviticus 19:26	2
61	Do not go into a trance to foresee events, etc	Deuteronomy 18:10	2
62	Do not engage in astrology	Leviticus 19:26	2
63	Do not mutter incantations	Deuteronomy 18:11	2
64	Do not attempt to contact the dead	Deuteronomy 18:11	2
65	Do not consult ghosts or spirits	Deuteronomy 18:11	2
66	Do not consult magicians or wizards	Deuteronomy 18:11	2
67	Do not perform acts of magic	Deuteronomy 18:10	2
68	Men must not shave the hair off the sides of their head	Leviticus 19:27	2
69	Men must not shave their beards with a razor	Leviticus 19:27	2
70	Men must not wear women's clothing	Deuteronomy 22:5	Clothing
71	Women must not wear men's clothing	Deuteronomy 22:5	Clothing
72	Do not tattoo the skin	Leviticus 19:28	2
73	Do not tear or cut the skin in mourning	Deuteronomy 14:1	2
74	Do not make a bald spot in mourning	Deuteronomy 14:1	2
75	Repent and confess wrongdoings	Numbers 5:7	Repentance
76	Recite the Shema twice daily	Deuteronomy 6:7	Takanot
77	Serve the Almighty with prayer daily	Exodus 23:25	1
78	The priests must bless the Israelite nation daily	Numbers 6:23	Ceremonial
79	Wear tefillin (phylacteries) on the head	Deuteronomy 6:8	Takanot
80	Bind tefillin on the arm	Deuteronomy 6:8	Takanot
81	Write the commandments on each door post	Deuteronomy 6:9	Signs/Symbols
82	Each male must write a scroll of the Law	Deuteronomy 31:19	Takanot
83	The king must have a separate book of the Law for himself	Deuteronomy 17:18	Kings
84	Have tassels on four-cornered garments	Numbers 15:38	Signs/Symbols
85	Bless the Almighty after eating	Deuteronomy 8:10	Prayer/Blessing
86	Circumcise all males on the eighth day after their birth	Leviticus 12:3	Signs/Symbols
87	Rest on the seventh day Sabbath	Exodus 23:12	4
88	Do not do prohibited labor on the seventh day Sabbath	Exodus 20:10	4
89	The court must not inflict punishment on the Sabbath	Exodus 35:2	Takanot
90	Do not walk outside the city boundary on the Sabbath	Exodus 16:29	Takanot
91	Sanctify the Sabbath from beginning to end	Exodus 20:8	4
92	Rest from prohibited labor on the Sabbath	Leviticus 23:32	4
93	Do not do prohibited labor on the Day of Atonement	Leviticus 23:32	4
94	Afflict yourself on the Day of Atonement	Leviticus 16:29	Feast Days
95	Do not eat or drink on the Day of Atonement	Leviticus 23:29	Feast Days
96	Rest on the first day of Passover	Leviticus 23:7	4
97	Do not do prohibited labor on the first day of Passover	Leviticus 23:7	4
98	Rest on the seventh day of Passover	Leviticus 23:8	4
99	Do not do prohibited labor on the seventh day of Passover	Leviticus 23:8	4
100	Rest on the Feast of Weeks	Leviticus 23:21	4
101	Do not do prohibited labor on the Feast of Weeks	Leviticus 23:21	4

102	Rest on the Feast of Trumpets	Leviticus 23:24	4
103	Do not do prohibited labor on the Feast of Trumpets	Leviticus 23:25	4
104	Rest on the Feast of Tabernacles	Leviticus 23:35	4
105	Do not do prohibited labor on the Feast of Tabernacles	Leviticus 23:35	4
106	Rest on the eighth day of the Feast of Tabernacles	Leviticus 23:36	4
107	Do not do prohibited labor on eighth day of the Feast of Tabernacles	Leviticus 23:36	4
108	Do not eat leavened food on the afternoon of the 14th day of Nisan	Deuteronomy 16:3	Feast Days
109	Destroy all leaven on 14th day of Nisan	Exodus 12:15	Feast Days
110	Do not eat leaven all seven days of Passover	Exodus 13:3	Feast Days
111	Do not eat mixtures containing leaven all seven days of Passover	Exodus 12:20	Feast Days
112	Do not see leaven in your domain seven days during Passover	Exodus 13:7	Feast Days
113	Do not find leaven in your domain seven days during Passover	Exodus 12:19	Feast Days
114	Eat unleavened bread (matzah) on the first night of Passover	Exodus 12:18	Feast Days
115	Relate the Exodus from Egypt on the first night of Passover	Exodus 13:8	Feast Days
116	Hear the ram's horn on the Feast of Trumpets	Numbers 29:1	Feast Days
117	Dwell in a temporary shelter for the seven days of the Feast of Tabernacles	Leviticus 23:42	Feast Days
118	Take up a Lulav and Etrog all seven days of the Feast of Tabernacles	Leviticus 23:40	Feast Days
119	Each man must give a half shekel annually	Exodus 30:13	Ceremonial
120	Courts must calculate to determine when a new month begins	Exodus 12:2	Takanot
121	To afflict and cry out before G-d in times of catastrophe	Numbers 10:9	Wars
122	Marry a wife by means of a marriage agreement and sanctification	Deuteronomy 22:13	Marriage
123	Do not have sexual relations with women not married by means of a marriage agreement and sanctification	Deuteronomy 23:17	Marriage
124	Do not withhold food, clothing, and sexual relations from your wife	Exodus 21:10	Marriage
125	Have children with one's wife	Genesis 1:28	Marriage
126	Issue a divorce by means of a "get" document	Deuteronomy 24:1	Marriage
127	A man must not remarry his ex-wife after she has married someone else	Deuteronomy 24:4	Marriage
128	A man must marry the widow of his childless brother	Deuteronomy 25:5	Marriage
129	A man must free the widow of his childless brother from the obligation to marry him if he is unwilling to marry her	Deuteronomy 25:9	Marriage
130	A childless widow must not remarry until the ties with her brother-in-law are removed	Deuteronomy 25:5	Marriage
131	The court must fine one who sexually seduces a maiden	Exodus 22:16-17	Takanot
132	One who seduces a maiden must marry the maiden if she chooses	Deuteronomy 22:29	Marriage
133	A seducer that marries the maiden he seduces is never allowed to divorce her	Deuteronomy 22:29	Marriage
134	A man who slanders his wife with accusations of adultery must remain married to his wife	Deuteronomy 22:19	Marriage
135	A man who slanders his wife with accusations of adultery must not divorce her	Deuteronomy 22:19	Marriage
136	Fulfill the laws of the woman suspected of adultery	Numbers 5:30	Ceremonial
137	Do not put oil on the meal offering of a woman suspected of adultery	Numbers 5:15	Ceremonial
138	Do not put frankincense on the meal offering of a woman suspected of adultery	Numbers 5:15	Ceremonial
139	Do not have sexual relations with your mother	Leviticus 18:7	7
140	Do not have sexual relations with your father's wife	Leviticus 18:8	7
141	Do not have sexual relations with your sister	Leviticus 18:9	7
142	Do not have sexual relations with your father's wife's daughter	Leviticus 18:11	7
143	Do not have sexual relations with your son's daughter	Leviticus 18:10	7
144	Do not have sexual relations with your daughter	Leviticus 18:6, Leviticus 18:10	7
145	Do not have sexual relations with your daughter's daughter	Leviticus 18:10	7
146	Do not have sexual relations with a woman and her daughter	Leviticus 18:17	7
147	Do not have sexual relations with a woman and her son's daughter	Leviticus 18:17	7
148	Do not have sexual relations with a woman and her daughter's daughter	Leviticus 18:17	7
149	Do not have sexual relations with your father's sister	Leviticus 18:12	7
150	Do not have sexual relations with your mother's sister	Leviticus 18:13	7
151	Do not have sexual relations with your father's brother's wife	Leviticus 18:14	7
152	Do not have sexual relations with your son's wife	Leviticus 18:15	7
153	Do not have sexual relations with your brother's wife	Leviticus 18:16	7
154	Do not have sexual relations with your wife's sister	Leviticus 18:18	7
155	A man must not have sexual relations with an animal	Leviticus 18:23	7
156	A woman must not have sexual relations with an animal	Leviticus 18:23	7
157	Do not have homosexual sexual relations	Leviticus 18:22	7
158	Do not have homosexual sexual relations with your father	Leviticus 18:7	7
159	Do not have homosexual sexual relations with your father's brother	Leviticus 18:14	7
160	Do not have sexual relations with someone else's wife	Leviticus 18:20	7
161	Do not have sexual relations with a menstrually impure woman	Leviticus 18:19	7
162	Do not marry non-Israelites	Deuteronomy 7:3	7

163	Do not let Moabite and Ammonite males marry into the Israelite people	Deuteronomy 23:4	Marriage
164	Do not prevent a third-generation Egyptian convert from marrying into the Israelite people	Deuteronomy 23:7-8	Marriage
165	Do not refrain from marrying a third generation Edomite convert	Deuteronomy 23:7-8	Marriage
166	Do not let a child born due to an illegal relationship marry into the Israelite people	Deuteronomy 23:3	Marriage
167	Do not let a eunuch marry into the Israelite people	Deuteronomy 23:1	Marriage
168	Do not castrate any males (including animals)	Leviticus 22:24	Marriage
169	The high priest must not marry a widow	Leviticus 21:14	Ceremonial
170	The high priest must not have sexual relations with a widow even outside of marriage	Leviticus 21:15	Ceremonial
171	The high priest must marry a virgin maiden	Leviticus 21:13	Ceremonial
172	A priest must not marry a divorcee	Leviticus 21:7	Ceremonial
173	A priest must not marry a woman who has had a forbidden sexual relationship	Leviticus 21:7	Ceremonial
174	A priest must not marry a desecrated woman	Leviticus 21:7	Ceremonial
175	Do not make pleasurable (sexual) contact with any forbidden woman	Leviticus 18:6	Marriage
176	Examine the signs of animals to distinguish between those which are kosher and non-kosher	Leviticus 11:2	Food
177	Examine the signs of fowl to distinguish between those which are kosher and non-kosher	Deuteronomy 14:11	Food
178	Examine the signs of fish to distinguish between those which are kosher and non-kosher	Leviticus 11:9	Food
179	Examine the signs of insects to distinguish between those which are kosher and non-kosher	Leviticus 11:21	Food
180	Do not eat non-kosher animals	Leviticus 11:4	Food
181	Do not eat non-kosher fowl	Leviticus 11:13	Food
182	Do not eat non-kosher fish	Leviticus 11:11	Food
183	Do not eat non-kosher flying insects	Deuteronomy 14:19	Food
184	Do not eat non-kosher creatures that crawl on land	Leviticus 11:41	Food
185	Do not eat non-kosher vermin	Leviticus 11:44	Food
186	Do not eat worms found in fruit on the ground	Leviticus 11:42	Food
187	Do not eat creatures that live in water other than kosher fish	Leviticus 11:43	Food
188	Do not eat of an animal that dies of natural causes	Deuteronomy 14:21	Food
189	Do not benefit from an ox condemned to be stoned	Exodus 21:28	Food
190	Do not eat meat of an animal that was mortally wounded	Exodus 22:31	Food
191	Do not eat meat torn off a living creature	Deuteronomy 12:23	Food
192	Do not eat blood	Leviticus 3:17	Food
193	Do not eat certain fats of clean animals	Leviticus 3:17	Food
194	Do not eat the sinew of the thigh	Genesis 32:32	Food
195	Do not eat meat and milk cooked together	Exodus 23:19	Takanot
196	Do not cook meat and milk together	Exodus 34:26	Takanot
197	Do not eat bread from new grain before the Omer	Leviticus 23:14	Ceremonial
198	Do not eat parched grains from new grain before the Omer	Leviticus 23:14	Ceremonial
199	Do not eat ripened grains from new grain before the Omer	Leviticus 23:14	Ceremonial
200	Do not eat fruit of a tree during its first three years	Leviticus 19:23	Food
201	Do not eat diverse seeds planted in a vineyard	Deuteronomy 22:9	Food
202	Do not eat untithed fruits	Leviticus 22:14-15	Ceremonial
203	Do not drink wine poured in service to idols	Deuteronomy 32:38	2
204	Ritually slaughter an animal before eating it	Deuteronomy 12:21	Ceremonial
205	Do not slaughter an animal and its offspring on the same day	Leviticus 22:28	Food
206	Cover the blood (of a slaughtered beast or fowl) with earth	Leviticus 17:13	Food
207	Send away the mother bird before taking its children	Deuteronomy 22:6	Food
208	Release a mother bird if she was taken from the nest	Deuteronomy 22:7	Food
209	Do not swear falsely in G-d's Name	Leviticus 19:12	3
210	Do not take G-d's Name in vain	Exodus 20:7	3
211	Do not deny possession of something entrusted to you	Leviticus 19:11	Property Rights
212	Do not swear in denial of a monetary claim	Leviticus 19:11	8
213	Swear in G-d's Name to confirm the truth when deemed necessary by court	Deuteronomy 10:20	3
214	Fulfill what you uttered and do what you vowed	Deuteronomy 23:23	Vows
215	Do not break oaths or vows	Numbers 30:2	Vows
216	For oaths and vows annulled there are the laws of annulling vows explicit in the Law	Numbers 30:3-5	Vows
217	The nazirite must let his hair grow	Numbers 6:5	Ceremonial
218	The nazirite must not cut his hair	Numbers 6:5	Ceremonial
219	The nazirite must not drink wine, wine mixtures, or wine vinegar	Numbers 6:3	Ceremonial
220	The nazirite must not eat fresh grapes	Numbers 6:3	Ceremonial
221	The nazirite must not eat raisins	Numbers 6:3	Ceremonial

222	The nazirite must not eat grape seeds	Numbers 6:4	Ceremonial
223	The nazirite must not eat grape skins	Numbers 6:4	Ceremonial
224	The nazirite must not be under the same roof as a corpse	Numbers 6:6	Ceremonial
225	The nazirite must not come into contact with the dead	Numbers 6:7	Ceremonial
226	The nazirite must shave his head after bringing sacrifices upon completion of his nazirite period	Numbers 6:9	Ceremonial
227	Estimate the value of people as determined by the Law	Leviticus 27:2-8	Ceremonial
228	Estimate the value of consecrated animals	Leviticus 27:12-13	Ceremonial
229	Estimate the value of consecrated houses	Leviticus 27:14	Ceremonial
230	Estimate the value of consecrated fields	Leviticus 27:16	Ceremonial
231	Carry out the laws of interdicting possessions	Leviticus 27:28	Ceremonial
232	Do not sell interdicted possessions	Leviticus 27:28	Ceremonial
233	Do not redeem interdicted possessions	Leviticus 27:28	Ceremonial
234	Do not plant diverse seeds together	Leviticus 19:19	Agriculture
235	Do not plant grains or greens in a vineyard	Deuteronomy 22:9	Agriculture
236	Do not crossbreed animals	Leviticus 19:19	Agriculture
237	Do not work different animals together	Deuteronomy 22:10	Agriculture
238	Do not wear cloth woven of wool and linen	Deuteronomy 22:11	Clothing
239	Leave a corner of the field uncut for the poor	Leviticus 19:10	Poor
240	Do not reap the corner of a field left for the poor	Leviticus 19:9	Poor
241	Leave gleanings from a field for the poor	Leviticus 19:9	Poor
242	Do not gather gleanings from a field but leave them for the poor	Leviticus 19:9	Poor
243	Leave the gleanings of a vineyard for the poor	Leviticus 19:10	Poor
244	Do not gather the gleanings of a vineyard but leave them for the poor	Leviticus 19:10	Poor
245	Leave the unformed clusters of grapes for the poor	Leviticus 19:10	Poor
246	Do not pick the unformed clusters of grapes but leave them for the poor	Leviticus 19:10	Poor
247	Leave the forgotten sheaves in the field for the poor	Deuteronomy 24:19	Poor
248	Do not retrieve sheaves forgotten in the field but leave them for the poor	Deuteronomy 24:19	Poor
249	Separate the tithe for the poor	Deuteronomy 14:28	Ceremonial
250	Give charity to those in need	Deuteronomy 15:8	Poor
251	Do not withhold charity from the poor	Deuteronomy 15:7	Poor
252	Set aside a gift of food for the priest	Deuteronomy 18:4	Ceremonial
253	The Levite must set aside a tenth of his tithe	Numbers 18:26	Ceremonial
254	Do not preface one tithe to the next but separate them in their proper order	Exodus 22:29	Ceremonial
255	A non-priest must not eat food set aside as a gift for the priest	Leviticus 22:10	Ceremonial
256	A hired worker or an Israelite bondsman of a priest must not eat food set aside as a gift for the priest	Leviticus 22:10	Ceremonial
257	An uncircumcised priest must not eat food set aside for a priest	Exodus 12:48	Ceremonial
258	An impure priest must not eat food set aside for a priest	Leviticus 22:4	Ceremonial
259	A desecrated woman must not eat food set aside for a priest	Leviticus 22:12	Ceremonial
260	Set aside a tithe each planting year and give it to a Levite	Numbers 18:24	Ceremonial
261	Set aside the second tithe	Deuteronomy 14:22	Ceremonial
262	Do not spend the money from selling the second tithe on anything but food, drink, or ointment in Jerusalem	Deuteronomy 26:14	Ceremonial
263	Do not eat the second tithe while impure	Deuteronomy 26:14	Ceremonial
264	A mourner on the first day after a death must not eat the second tithe	Deuteronomy 26:14	Ceremonial
265	Do not eat second tithe grains outside Jerusalem	Deuteronomy 12:17-18	Ceremonial
266	Do not eat second tithe wine products outside Jerusalem	Deuteronomy 12:17-18	Ceremonial
267	Do not eat second tithe oil outside Jerusalem	Deuteronomy 12:17-18	Ceremonial
268	The fourth year crops must be totally for holy purposes like the second tithe	Leviticus 19:24	Ceremonial
269	Read the confession of tithes every fourth and seventh year	Deuteronomy 26:13	Ceremonial
270	Set aside the first fruits and bring them to the Temple	Exodus 23:19	Ceremonial
271	The priests must not eat the first fruits outside Jerusalem	Deuteronomy 12:17-18	Ceremonial
272	Read the portion of Scripture pertaining to the presentation of first fruits	Deuteronomy 26:5	Ceremonial
273	Set aside a portion of dough for a priest	Numbers 15:20	Ceremonial
274	Give the shoulder, two cheeks, and stomach of slaughtered animals to a priest	Deuteronomy 18:3	Ceremonial
275	Give the first shearing of sheep to a priest	Deuteronomy 18:4	Ceremonial
276	Redeem firstborn sons and give the money to a priest	Numbers 18:15	Ceremonial
277	Redeem the firstborn donkey by giving a lamb to a priest	Exodus 13:13	Ceremonial
278	Break the neck of the donkey if the owner does not intend to redeem it	Exodus 13:13	Ceremonial
279	Rest the land during the seventh year by not doing any work which enhances growth	Exodus 34:21	Land Sabbath
280	Do not work the land during the seventh year	Leviticus 25:4	Land Sabbath
281	Do not work with trees to produce fruit during the seventh year	Leviticus 25:4	Land Sabbath
282	Do not reap crops that grow wild during the seventh year in the normal manner	Leviticus 25:5	Land Sabbath
283	Do not gather grapes which grow wild during the seventh year in the normal way	Leviticus 25:5	Land Sabbath

284	Leave free all produce which grew in the seventh year	Exodus 23:11	Land Sabbath
285	Release all loans during the seventh year	Deuteronomy 15:2	Jubilee
286	Do not pressure or claim from the borrower during the seventh year	Deuteronomy 15:2	Jubilee
287	Do not refrain from lending immediately before the release of the loans for fear of monetary loss	Deuteronomy 15:9	Jubilee
288	The Sanhedrin must count seven groups of seven years	Leviticus 25:8	DNA
289	The Sanhedrin must sanctify the fiftieth year	Leviticus 25:10	DNA
290	Blow the ram's horn on the tenth day of the seventh month to free the slaves	Leviticus 25:9	Jubilee
291	Do not work the soil during the fiftieth year	Leviticus 25:11	Jubilee
292	Do not reap in the normal manner that which grows wild in the fiftieth year	Leviticus 25:11	Jubilee
293	Do not pick grapes which grew wild in the normal manner in the fiftieth year	Leviticus 25:11	Jubilee
294	Carry out the laws of sold family properties in the fiftieth year	Leviticus 25:24	Jubilee
295	Do not sell the land in Israel indefinitely	Leviticus 25:23	DNA
296	Carry out the laws of houses in walled cities	Leviticus 25:29	DNA
297	The tribe of Levi must not be given a portion of the land in Israel	Deuteronomy 18:1	Ceremonial
298	The Levites must not take a share in the spoils of war	Deuteronomy 18:1	Ceremonial
299	Give the Levites cities to inhabit and their surrounding fields	Numbers 35:2	Ceremonial
300	Do not sell the fields of the Levites but they shall belong to Levites before and after the Jubilee year	Leviticus 25:34	Ceremonial
301	Build a temple (tabernacle)	Exodus 25:8	Ceremonial
302	Do not build the altar with stones hewn by metal	Exodus 20:25	Ceremonial
303	Do not climb steps to the altar	Exodus 20:26	Ceremonial
304	Show reverence to the Temple	Leviticus 19:30	Ceremonial
305	Guard the Temple area	Numbers 18:2	Ceremonial
306	Do not leave the Temple unguarded	Numbers 18:5	Ceremonial
307	Prepare the anointing oil	Exodus 30:31	Ceremonial
308	Do not reproduce the anointing oil	Exodus 30:32-33	Ceremonial
309	Do not anoint a foreigner with anointing oil	Exodus 30:33	Ceremonial
310	Do not reproduce the incense formula	Exodus 30:37	Ceremonial
311	Do not burn anything on the golden altar besides incense	Exodus 30:9	Ceremonial
312	The Levites must transport the ark on their shoulders	Numbers 7:9	Ceremonial
313	Do not remove the staves from the ark	Exodus 25:15	Ceremonial
314	The Levites must work in the Temple	Numbers 18:23	Ceremonial
315	No Levite must do another's work of either another priest or another Levite	Numbers 18:3	Ceremonial
316	Dedicate the priest for service	Leviticus 21:8	Ceremonial
317	The work of the priests' shifts must be equal during holidays	Deuteronomy 18:6-8	Ceremonial
318	The priests must wear their priestly garments during service	Exodus 28:2	Ceremonial
319	Do not tear the priestly garments	Exodus 28:32	Ceremonial
320	Do not loosen the breastplate from the ephod	Exodus 28:28	Ceremonial
321	A priest must not enter the Temple intoxicated	Leviticus 10:9	Ceremonial
322	A priest must not enter the Temple with long hair	Leviticus 10:6	Ceremonial
323	A priest must not enter the Temple with torn clothes	Leviticus 10:6	Ceremonial
324	A priest must not enter the Temple indiscriminately	Leviticus 16:2	Ceremonial
325	A priest must not leave the Temple during service	Leviticus 10:7	Ceremonial
326	Send the impure person from the Temple	Numbers 5:2	Ceremonial
327	An impure person must not enter the Temple	Numbers 5:3	Ceremonial
328	An impure person must not enter the Temple Mount area	Deuteronomy 23:11	Ceremonial
329	Impure priests must not do service in the Temple	Leviticus 22:2	Ceremonial
330	An impure priest, following immersion, must wait until after sundown before returning to service	Leviticus 22:7	Ceremonial
331	A priest must wash his hands and feet before service	Exodus 30:19	Ceremonial
332	A priest with a physical blemish must not enter the sanctuary or approach the altar	Leviticus 21:23	Ceremonial
333	A priest with a physical blemish must not serve	Leviticus 21:17	Ceremonial
334	A priest with a temporary blemish must not serve	Leviticus 21:17	Ceremonial
335	One who is not a priest must not serve	Numbers 18:4	Ceremonial
336	Offer only unblemished animals	Leviticus 22:21	Ceremonial
337	Do not dedicate a blemished animal for the altar	Leviticus 22:20	Ceremonial
338	Do not slaughter a blemished animal	Leviticus 22:22	Ceremonial
339	Do not sprinkle a blemished animal's blood	Leviticus 22:24	Ceremonial
340	Do not burn a blemished animal's fat	Leviticus 22:22	Ceremonial
341	Do not offer a temporarily blemished animal	Deuteronomy 17:1	Ceremonial
342	Do not sacrifice blemished animals even if offered by non-Israelites	Leviticus 22:25	Ceremonial
343	Do not inflict wounds upon dedicated animals	Leviticus 22:21-22	Ceremonial
344	Redeem dedicated animals which have become disqualified	Deuteronomy 12:15	Ceremonial
345	Offer only animals which are at least eight days old	Leviticus 22:27	Ceremonial
346	Do not offer animals bought with the wages of a harlot or the wages of a dog	Deuteronomy 23:18	Ceremonial

347	Do not burn honey or yeast on the altar	Leviticus 2:11	Ceremonial
348	Salt all sacrifices	Leviticus 2:13	Ceremonial
349	Do not omit the salt from sacrifices	Leviticus 2:13	Ceremonial
350	Carry out the procedure of the burnt offering as prescribed in the Law	Leviticus 1:3	Ceremonial
351	Do not eat the meat of a burnt offering away from the Temple	Deuteronomy 12:17-18	Ceremonial
352	Carry out the procedure of the sin offering	Leviticus 6:25-30	Ceremonial
353	Do not eat the meat of the inner sin offering	Leviticus 6:23	Ceremonial
354	Do not decapitate a fowl brought as a sin offering	Leviticus 5:8	Ceremonial
355	Carry out the procedure of the guilt offering	Leviticus 7:1	Ceremonial
356	The priests must eat the sacrificial meat in the Temple	Exodus 29:33	Ceremonial
357	The priests must not eat the meat of an offering outside the Temple courtyard	Deuteronomy 12:17-18	Ceremonial
358	A non-priest must not eat sacrificial meat	Exodus 29:33	Ceremonial
359	Follow the procedure of the peace offering	Leviticus 7:11	Ceremonial
360	Do not eat the meat of minor sacrifices before sprinkling the blood	Deuteronomy 12:15-16	Ceremonial
361	Bring meal offerings as prescribed in the Law	Leviticus 2:1	Ceremonial
362	Do not put oil on the meal offerings of wrongdoers	Leviticus 5:11	Ceremonial
363	Do not put frankincense on the meal offerings of wrongdoers	Leviticus 5:11	Ceremonial
364	Do not eat the meal offering of the high priest	Leviticus 6:16	Ceremonial
365	Do not bake a meal offering as leavened bread	Leviticus 6:17	Ceremonial
366	The priests must eat the remains of the meal offerings	Leviticus 6:16	Ceremonial
367	Bring all vowed and freewill offerings to the Temple on the first subsequent festival	Deuteronomy 12:5-6	Ceremonial
368	Do not withhold payment incurred by any vow	Deuteronomy 23:22	Ceremonial
369	Offer all sacrifices in the Temple	Deuteronomy 12:11	Ceremonial
370	Bring all sacrifices from outside Israel to the Temple	Deuteronomy 12:26	Ceremonial
371	Do not slaughter sacrifices outside the courtyard	Leviticus 17:3-4	Ceremonial
372	Do not offer any sacrifices outside the courtyard	Deuteronomy 12:13	Ceremonial
373	Offer two lambs for sacrifice every day	Numbers 28:3	Ceremonial
374	Keep the fire burning on the altar	Leviticus 6:9	Ceremonial
375	Do not extinguish the fire on the altar	Leviticus 6:12	Ceremonial
376	Remove the ashes from the altar every day	Leviticus 6:10	Ceremonial
377	Burn incense every day	Exodus 30:7	Ceremonial
378	Light the menorah every day	Exodus 27:21	Ceremonial
379	The high priest must bring a meal offering every day	Leviticus 6:20	Ceremonial
380	Bring two additional lambs as burnt offerings on the Sabbath	Numbers 28:9	Ceremonial
381	Make the show bread and place it before G-d	Exodus 25:30	Ceremonial
382	Bring additional offerings on the first day of the month	Numbers 28:11	Ceremonial
383	Bring additional offerings on Passover	Numbers 28:19	Ceremonial
384	Offer the wave offering from the meal of the new wheat	Leviticus 23:10	Ceremonial
385	Each man must count seven weeks from the day the new wheat offering was brought after Passover	Leviticus 23:15	Ceremonial
386	Bring additional offerings on the Feast of Weeks	Numbers 28:26-31	Ceremonial
387	Bring two loaves to accompany the additional Feast of Weeks offerings	Leviticus 23:17	Ceremonial
388	Bring additional offerings on the Feast of Trumpets	Numbers 29:12-13	Ceremonial
389	Bring additional offerings on the Day of Atonement	Numbers 29:8	Ceremonial
390	Bring additional offerings on the Feast of Tabernacles	Numbers 29:1-2	Ceremonial
391	Bring additional offerings on the eighth day of the Feast of Tabernacles	Numbers 29:35-36	Ceremonial
392	Do not eat sacrifices which have become unfit or blemished	Deuteronomy 14:3	Ceremonial
393	Do not eat from sacrifices offered with improper intentions	Leviticus 7:18	Ceremonial
394	Do not leave sacrifices past the time allowed for eating them	Leviticus 22:30	Ceremonial
395	Do not eat from that which was left over from an offering	Leviticus 19:8	Ceremonial
396	Do not eat from sacrifices which became impure	Leviticus 7:19	Ceremonial
397	An impure person must not eat from sacrifices	Leviticus 7:20	Ceremonial
398	Burn the leftover sacrifices	Leviticus 7:17	Ceremonial
399	Burn all impure sacrifices	Leviticus 7:19	Ceremonial
400	Follow the procedures of the Day of Atonement in the sequence prescribed	Leviticus 16:3	Ceremonial
401	One who profaned a sacred object must repay what he profaned plus a fifth and bring a sacrifice	Leviticus 5:16	Ceremonial
402	Do not work consecrated animals	Deuteronomy 15:19	Ceremonial
403	Do not shear the fleece of consecrated animals	Deuteronomy 15:19	Ceremonial
404	Slaughter the paschal sacrifice at the specified time	Exodus 12:6	Ceremonial
405	Do not slaughter the paschal sacrifice while in possession of leaven	Exodus 23:18	Ceremonial
406	Do not leave the fat of the paschal sacrifice overnight	Exodus 23:18	Ceremonial
407	Slaughter the second Passover lamb	Numbers 9:11	Ceremonial
408	Eat the Passover lamb with unleavened bread and bitter herbs on the night of the 14th of Nisan	Exodus 12:8	Ceremonial

409	Eat the second Passover lamb on the night of the 15th day of the month after Passover	Numbers 9:11	Ceremonial
410	Do not eat the meat of the Passover lamb raw or boiled	Exodus 12:9	Ceremonial
411	Do not take the meat of the Passover lamb from the confines of the group	Exodus 12:46	Ceremonial
412	An apostate must not eat from the Passover lamb	Exodus 12:43	Ceremonial
413	A permanent or temporary hired worker must not eat from the Passover lamb	Exodus 12:45	Ceremonial
414	An uncircumcised male must not eat from the Passover lamb	Exodus 12:48	Ceremonial
415	Do not break any bones from the Passover lamb	Exodus 12:46	Ceremonial
416	Do not break any bones from the second Passover lamb offering	Numbers 9:12	Ceremonial
417	Do not leave any meat of the Passover lamb over until morning	Exodus 12:10	Ceremonial
418	Do not leave the meat of the second Passover lamb over until morning	Numbers 9:12	Ceremonial
419	Do not leave the meat of the Passover lamb of the 14th until the 16th	Deuteronomy 16:4	Ceremonial
420	Go to the Temple on Passover, the Feast of Weeks, and the Feast of Tabernacles	Deuteronomy 16:16	Ceremonial
421	Celebrate on Passover, the Feast of Weeks, and the Feast of Tabernacles and bring a peace offering	Exodus 23:14	Ceremonial
422	Rejoice on Passover, the Feast of Weeks, and the Feast of Tabernacles and bring a peace offering	Deuteronomy 16:14	Ceremonial
423	Do not appear at the Temple during Passover, the Feast of Weeks, and the Feast of Tabernacles without offerings	Deuteronomy 16:16	Ceremonial
424	Do not refrain from rejoicing with, and giving gifts to the Levites	Deuteronomy 12:19	Ceremonial
425	Assemble all the people on the Feast of Tabernacles following the seventh year	Deuteronomy 31:10-12	Ceremonial
426	Set aside the firstborn animals	Exodus 13:12	Ceremonial
427	The priests must not eat unblemished firstborn animals outside Jerusalem	Deuteronomy 12:17-18	Ceremonial
428	Do not redeem the firstborn animals	Numbers 18:17	Ceremonial
429	Separate the tithe of animals	Leviticus 27:32	Ceremonial
430	Do not redeem the tithe	Leviticus 27:33	Ceremonial
431	Every person must bring a sin offering for his transgression	Leviticus 4:27	Ceremonial
432	Bring a guilt offering when uncertain of guilt	Leviticus 5:17-18	Ceremonial
433	Bring a guilt offering when guilt is determined	Leviticus 6:6	Ceremonial
434	Bring an burnt offering in accordance with one's financial ability	Leviticus 5:7-11	Ceremonial
435	The High Court must bring an offering when it rules in error	Leviticus 4:13	Ceremonial
436	A woman who had a running vaginal issue must bring an offering after she immerses in water	Leviticus 15:28-29	Ceremonial
437	A woman who gave birth must bring an offering after she immerses in water	Leviticus 12:6	Ceremonial
438	A man who had a running unnatural urinary issue must bring an offering after he immerses in water	Leviticus 15:13-14	Ceremonial
439	An unclean person must bring an offering after immersing in water	Leviticus 14:10	Ceremonial
440	Do not substitute another beast for one set apart for sacrifice	Leviticus 27:10	Ceremonial
441	Both an animal offered as a substitution as well as an animal set apart for sacrifice retain their consecration	Leviticus 27:10	Ceremonial
442	Do not change consecrated animals from one type of offering to another	Leviticus 27:26	Ceremonial
443	Carry out the laws of impurity of the dead	Numbers 19:14	Ceremonial
444	Carry out the procedure of the red heifer	Numbers 19:2	Ceremonial
445	Carry out the laws of the sprinkling water	Numbers 19:21	Ceremonial
446	Follow the commandments of human leprosy as prescribed in the Law	Leviticus 13:12	Ceremonial
447	The unclean person must not remove his signs of impurity	Deuteronomy 24:8	Ceremonial
448	The unclean person must not shave signs of impurity in his hair	Leviticus 13:33	Ceremonial
449	The unclean person must publicize his condition by tearing his garments, allowing his hair to grow, and covering his lips	Leviticus 13:45	Ceremonial
450	Carry out the prescribed rules for purifying the unclean person	Leviticus 14:2	Ceremonial
451	The unclean person must shave off all his hair prior to purification	Leviticus 14:9	Ceremonial
452	Carry out the laws of leprosy of clothing	Leviticus 13:47	Ceremonial
453	Carry out the laws of leprosy of houses	Leviticus 13:34	Ceremonial
454	Observe the laws of menstrual impurity	Leviticus 15:19	Ceremonial
455	Observe the laws of impurity caused by childbirth	Leviticus 12:2	Ceremonial
456	Observe the laws of impurity caused by a woman's running issue	Leviticus 15:25	Ceremonial
457	Observe the laws of impurity caused by a man's running issue	Leviticus 15:3	Ceremonial
458	Observe the laws of impurity caused by a dead beast	Leviticus 11:39	Ceremonial
459	Observe the laws of impurity caused by the eight listed insects	Leviticus 11:29	Ceremonial
460	Observe the laws of impurity of a seminal emission	Leviticus 15:16	Ceremonial
461	Observe the laws of impurity concerning liquid and solid foods	Leviticus 11:34	Ceremonial
462	Every impure person must immerse himself in water to become pure	Leviticus 15:16	Ceremonial
463	The court must judge the damages incurred by a goring ox	Exodus 21:28	Judicial
464	The court must judge the damages incurred by an animal eating	Exodus 22:5	Judicial
465	The court must judge the damages incurred by a pit	Exodus 21:33	Judicial
466	The court must judge the damages incurred by fire	Exodus 22:6	Judicial

467 Do not steal money stealthily	Leviticus 19:11	8
468 The court must implement punitive measures against a thief	Exodus 22:1	Judicial
469 Each individual must ensure that his scales and weights are accurate	Leviticus 19:36	Business Practice
470 Do not commit injustice with scales and weights	Leviticus 19:35	Business Practice
471 Do not possess inaccurate scales and weights even if they are not for use	Deuteronomy 25:13	Business Practice
472 Do not move a boundary marker to steal someone's property	Deuteronomy 19:14	Property Rights
473 Do not kidnap	Exodus 20:15	Criminal Law
474 Do not rob openly	Leviticus 19:13	Criminal Law
475 Do not withhold wages or fail to repay a debt	Leviticus 19:13	Criminal Law
476 Do not covet and scheme to acquire another's possession	Exodus 20:17	10
477 Do not desire another's possession	Deuteronomy 5:18	10
478 Return a stolen object or its value	Leviticus 5:23	Property Rights
479 Do not ignore a lost object	Deuteronomy 22:3	Property Rights
480 Return the lost object	Deuteronomy 22:1	Property Rights
481 The court must implement laws against the one who assaults another or damages another's property	Exodus 21:18	Restitution
482 Do not murder	Exodus 20:13	6
483 Do not accept monetary restitution to atone for a murderer	Numbers 35:31	Restitution
484 The court must send the accidental murderer to a city of refuge	Numbers 35:25	Restitution
485 Do not accept monetary restitution instead of being sent to a city of refuge	Numbers 35:32	Restitution
486 Do not kill a murderer before he stands trial	Numbers 35:12	Judicial
487 Save someone from being killed by a blood avenger even by taking the life of the pursuer	Deuteronomy 25:12	Injuries
488 Do not pity a person who pursues an individual accused of murder	Numbers 35:12	Judicial
489 Do not stand idly by if someone's life is in danger	Leviticus 19:16	GC#2
490 Designate cities of refuge and prepare routes of access	Deuteronomy 19:3	Restitution
491 Break the neck of a calf by the river valley following an unsolved murder	Deuteronomy 21:4	Ceremonial
492 Do not work nor plant the river valley where an unsolved murder occurred	Deuteronomy 21:4	Takanot
493 Do not allow pitfalls and obstacles to remain on your property	Deuteronomy 22:8	Injuries
494 Make a guard rail around flat roofs	Deuteronomy 22:8	Injuries
495 Do not put a stumbling block before a blind man (not give harmful advice)	Leviticus 19:14	GC#2
496 Help another remove the load from a beast which can no longer carry it	Exodus 23:5	GC#2
497 Help others load their beast	Deuteronomy 22:4	GC#2
498 Do not leave others distraught with their burdens (but to help either load or unload)	Deuteronomy 22:4	GC#2
499 Buy and sell according to G-d's Law	Leviticus 25:14	Business Practice
500 Do not overcharge or underpay for an article	Leviticus 25:14	Business Practice
501 Do not insult or harm anybody with words	Leviticus 25:17	GC#2
502 Do not cheat a sincere convert monetarily	Exodus 22:21	GC#2
503 Do not insult or harm a sincere convert with words	Exodus 22:21	GC#2
504 Purchase a Hebrew slave in accordance with the prescribed laws	Exodus 21:2	Servants
505 Do not sell a Hebrew as a non-Hebrew is sold	Leviticus 25:42	Servants
506 Do not work a Hebrew slave oppressively	Leviticus 25:43	Servants
507 Do not allow a non-Israelite to work a Hebrew slave oppressively	Leviticus 25:53	Servants
508 Do not have an Israelite slave do menial slave labor	Leviticus 25:39	Servants
509 Give an Israelite slave gifts when he goes free	Deuteronomy 15:14	Servants
510 Do not send an Israelite slave away empty-handed	Deuteronomy 15:13	Servants
511 Redeem Israelite maidservants	Exodus 21:8	Servants
512 Betroth the Israelite maidservant	Exodus 21:8	Servants
513 The master must not sell his maidservant	Exodus 21:8	Servants
514 Canaanite slaves must work forever unless injured in one of their limbs	Leviticus 25:46	DNA
515 Do not extradite a slave who fled to the Biblical Land of Israel	Deuteronomy 23:16	Takanot
516 Do not wrong a slave who has come to the Land of Israel for refuge (from tyrant)	Deuteronomy 23:16	Servants
517 The courts must carry out the laws of a hired worker and hired guard	Exodus 22:10	Restitution
518 Pay wages on the day they were earned	Deuteronomy 24:15	Servants
519 Do not delay payment of wages past the agreed time	Leviticus 19:13	Servants
520 The hired worker may eat from the unharvested crops where he works	Deuteronomy 23:25	Servants
521 The worker must not eat while on hired time	Deuteronomy 23:26	Servants
522 The worker must not take more than he can eat	Deuteronomy 23:25	Servants
523 Do not muzzle an ox while plowing	Deuteronomy 25:4	Servants
524 The courts must carry out the laws of a borrower	Exodus 22:14	Restitution
525 The courts must carry out the laws of an unpaid guard	Exodus 22:7	Restitution
526 Lend to the poor and destitute	Exodus 22:25	Poor
527 Do not press the poor and destitute for payment if you know they don't have it	Exodus 22:25	Poor
528 Press the idolater for payment of a loan	Deuteronomy 15:3	Jubilee
529 The creditor must not forcibly take collateral	Deuteronomy 24:10	Business Practice

530	Return the collateral to the debtor when needed	Deuteronomy 24:13	Business Practice
531	Do not delay return of collateral when needed	Deuteronomy 24:12	Business Practice
532	Do not demand collateral from a widow	Deuteronomy 24:17	Business Practice
533	Do not demand as collateral utensils needed for preparing food	Deuteronomy 24:6	Business Practice
534	Do not lend with interest	Leviticus 25:37	Business Practice
535	Do not borrow with interest	Deuteronomy 23:20	Business Practice
536	Do not intermediate in an interest loan, guarantee, witness, or write the promissory note	Exodus 22:25	Business Practice
537	Lend to and borrow from idolaters with interest	Deuteronomy 23:21	Business Practice
538	The courts must carry out the laws of the plaintiff, admit, or deny	Exodus 22:9-12	Judicial
539	Carry out the laws of the order of inheritance	Numbers 27:8	Judicial
540	Appoint judges	Deuteronomy 16:18	Judicial
541	Do not appoint judges who are not familiar with judicial procedure	Deuteronomy 1:17	Judicial
542	Decide by majority in case of disagreement	Exodus 23:2	Judicial
543	The court must not execute through a majority of one; at least a majority of two is required	Exodus 23:2	Judicial
544	A judge who presented an acquittal plea must not present an argument for conviction in capital cases	Exodus 23:2	Judicial
545	The courts must carry out the death penalty of stoning	Deuteronomy 22:24	Judicial
546	The courts must carry out the death penalty of burning	Leviticus 20:14	Judicial
547	The courts must carry out the death penalty of the sword	Exodus 21:20	Judicial
548	The courts must carry out the death penalty of strangulation	Leviticus 20:10	Judicial
549	The courts must hang those stoned for blasphemy or idolatry	Deuteronomy 21:22	Judicial
550	Bury the executed on the day they are killed	Deuteronomy 21:23	Restitution
551	Do not delay burial overnight	Deuteronomy 21:23	Restitution
552	The court must not let the sorcerer live	Exodus 22:18	1
553	The court must give lashes to the wrongdoer	Deuteronomy 25:2	Restitution
554	The court must not exceed the prescribed number of lashes	Deuteronomy 25:3	Restitution
555	The court must not kill anybody on circumstantial evidence	Exodus 23:7	Judicial
556	The court must not punish anybody who was forced to do a crime	Deuteronomy 22:26	Restitution
557	A judge must not pity the murderer or assaulter at the trial	Deuteronomy 19:13	Restitution
558	A judge must not have mercy on the poor man at the trial	Leviticus 19:15	Judicial
559	A judge must not respect the great man at the trial	Leviticus 19:15	Judicial
560	A judge must not decide unjustly the case of the habitual transgressor	Exodus 23:6	Judicial
561	A judge must not pervert justice	Leviticus 19:15	Judicial
562	A judge must not pervert a case involving a convert or orphan	Deuteronomy 24:17	Judicial
563	Judge righteously	Leviticus 19:15	Judicial
564	The judge must not fear a violent man in judgment	Deuteronomy 1:17	Judicial
565	Judges must not accept bribes	Exodus 23:8	Judicial
566	Judges must not accept testimony unless both parties are present	Exodus 23:1	Judicial
567	Do not curse judges	Exodus 22:28	Judicial
568	Do not curse the head of state or leader of the Sanhedrin	Exodus 22:28	Judicial
569	Do not curse any upstanding Israelite	Leviticus 19:14	GC#2
570	Anybody who knows evidence must testify in court	Leviticus 5:1	Judicial
571	Carefully interrogate a witness in a trial	Deuteronomy 13:15	Judicial
572	A witness must not serve as a judge in capital crimes	Deuteronomy 19:17	Judicial
573	Do not accept testimony from a lone witness	Deuteronomy 19:15	Judicial
574	Transgressors must not testify	Exodus 23:1	Judicial
575	Relatives of the litigants must not testify	Deuteronomy 24:16	Judicial
576	Do not testify falsely	Exodus 20:16	9
577	Punish the false witnesses as they tried to punish the defendant	Deuteronomy 19:19	Restitution
578	Act according to the ruling of the Sanhedrin	Deuteronomy 17:11	Judicial
579	Do not deviate from the word of the Sanhedrin	Deuteronomy 17:11	Judicial
580	Do not add any commandments to the Law	Deuteronomy 12:32	Judicial
581	Do not diminish any commandments from the Law	Deuteronomy 12:32	Judicial
582	Do not curse your father and mother	Exodus 21:17	5
583	Do not strike your father and mother	Exodus 21:15	5
584	Respect your father or mother	Exodus 20:12	5
585	Fear your father or mother	Leviticus 19:3	5
586	Do not be a rebellious son	Deuteronomy 21:18	5
587	Mourn for relatives	Leviticus 10:19	5
588	The high priest must not defile himself for any relative	Leviticus 21:11	Ceremonial
589	The high priest must not enter under the same roof as a corpse	Leviticus 21:11	Ceremonial
590	A priest must not defile himself for anyone except relatives	Leviticus 21:1	Ceremonial
591	Appoint a king from Israel	Deuteronomy 17:15	Kings
592	Do not appoint a convert as king	Deuteronomy 17:15	Kings

593	The king must not have too many wives	Deuteronomy 17:17	Kings
594	The king must not have too many horses	Deuteronomy 17:16	Kings
595	The king must not have too much silver and gold	Deuteronomy 17:17	Kings
596	Destroy the seven Canaanite nations	Deuteronomy 20:17	DNA
597	Do not let any of the seven Canaanite nations remain alive	Deuteronomy 20:16	DNA
598	Wipe out the descendants of Amalek	Deuteronomy 25:19	DNA
599	Remember what Amalek did to the Israelite people	Deuteronomy 25:17	DNA
600	Do not forget Amalek's atrocities and ambush on our journey from Egypt in the desert	Deuteronomy 25:19	DNA
601	Do not dwell permanently in Egypt	Deuteronomy 17:16	DNA
602	Offer peace terms to the inhabitants of a city while holding siege, and treat them according to the Law if they accept the terms	Deuteronomy 20:10	Wars
603	Do not offer peace to Ammon and Moab while besieging them	Deuteronomy 23:7	DNA
604	Do not destroy fruit trees even during the siege	Deuteronomy 20:19	Wars
605	Prepare latrines outside the camps	Deuteronomy 23:13	Wars
606	Prepare a shovel for each soldier to dig with	Deuteronomy 23:14	Wars
607	Appoint a priest to speak with the soldiers during the war	Deuteronomy 20:2	Ceremonial
608	He who has taken a wife, built a new home, or planted a vineyard is given a year to rejoice with his possessions	Deuteronomy 24:5	Wars
609	Do not demand any communal or military involvement for one year	Deuteronomy 24:5	Wars
610	Do not panic and retreat during battle	Deuteronomy 20:3	Wars
611	Keep the laws of the captive woman	Deuteronomy 21:11	Wars
612	Do not sell a captive woman into slavery	Deuteronomy 21:14	Wars
613	Do not retain a captive woman for servitude after having sexual relations with her	Deuteronomy 21:14	Wars

120 of those 613 Laws fit directly into the 10 Commandments.

The Ten Commandments

1. "You shall have no other gods before Me." **13**
2. "You shall not make or worship idols, nor bow down to them, nor serve them." **47**
3. "You shall not take the name of Yahweh your God in vain." **6**
4. "Remember the Sabbath day, to keep it set-apart." **17**
5. "Honor your father and your mother." **7**
6. "You shall not murder." **1**
7. "You shall not commit adultery." **24**
8. "You shall not steal." **2**
9. "You shall not bear false witness against your neighbour." **1**
10. "You shall not covet your neighbour's possessions." **2**

Idolatry and Adultery are the most common sins.

Were any of the 10 Commandments 'done away with'? No.

Unless it is now ok now to have other gods, worship idols, take God's name in vain, forget the Sabbath or violate it, dishonor mom and dad, murder, have all sorts of illicit sex and race-mix, steal, bear false witness, and covet your neighbour's things.

If you think about it, the 'churches' have other gods, they worship idols and symbols and a Jewish Jesus, they misuse the name of God, they profane the sabbath with their doctrine and after 'church' habits, they dishonor our ancestors by rejecting the OT and the feast days, they murder the souls of others whom they convert to their denomination, many of them commit adultery and race-mix, some of them steal through fraud and some of them covet the things of others.

And the 'churches' do not stand for God's laws, they don't eschew the evil, and they don't exhort the sinner to righteousness because they were taught not to judge, not to offend, and so they tolerate wickedness.

Additional Categories of the Commandments

Repentance	1	When we miss the mark of duty we must confess, repent, and change our ways.
Was repenting 'done away with'? No.		
<p>Matthew 4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.</p> <p>1John 2:1 My little children, I write this to you, so that you do not sin. And if anyone sins, we have an Intercessor with the Father, Yahshua Messiah, a righteous One.</p>		
Prayer	1	Beware that you forget not Yahweh your God, to bless Him, and forget not His commandments.

Was prayer 'done away with'? No.

Not only are we to pray, and bless Yahweh for the good He has done for us, but we are to pray imprecatory prayers. Imprecatory prayers are prayers to Yahweh to deal with the unrighteous as He deems fit. They are mainly prayers against the enemies of God that seek to do us harm.

Enoch prays for the righteous and for vengeance (Ch 47).

Judith prayed imprecatory prayer against the Babylonians (Ch 9).

Esther prayed imprecatory prayer against Haman the Agagite Jew and his plan to genocide the Judahites of the house of Judah (Ch 4-apocrypha).

David prayed many imprecatory prayers against his enemies who were not Israelites. There are about 16 in the Psalms. Psalm 137:7 is a prayer against the Edomite Jews that said "Rase it, rase it, even to the foundation thereof", in reference to Jerusalem when the Jews helped the Babylonians destroy it.

There are imprecatory prayers in the books of the Maccabees.

Solomon wrote:

Proverbs 28:9 He that turneth away his ear from hearing the law (Torah), even his prayer *shall be* abomination.

Matthwe 6:6 But you, when you prayest, enter into your closet, and when you hast shut your door, pray to your Father which is in secret; and your Father which seeth in secret shall reward you openly.

Mark 11:25 And when you stand praying, forgive, if ye have anything against any of your kindred people: that your Father also which is in heaven may forgive you your trespasses.

John 9:31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth His will, him He heareth.

John 15:7 *If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you.*

The Spirit helps us pray.

Romans 8:26 Likewise the Spirit also helpeth our weaknesses: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be expressed.

Prophecy	1	Hearken unto the words of His prophets.
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Was prophecy 'done away with'? No.

2Peter 1:19 And we have the prophetic word made more certain, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts,

1:20 knowing this first, that no prophecy of Scripture came to be of one's own interpretation,

1:21 for prophecy never came by the desire of man, but men of Elohiym spoke, being moved by the Holy Spirit.

Revelation 22:18 For I witness to everyone hearing the words of the prophecy of this book: If anyone adds to them, Elohiym shall add to him the plagues that are written in this book,

22:19 and if anyone takes away from the words of the book of this prophecy, Elohiym shall take away his part from the Book of Life, and out of the holy city, and the things which are written in this Book.

But the 'churches' have 'done away with' the Law and the Prophets.

Jesus Himself said that we must believe the prophets.

Luke 24:25 Then He said unto them, *O fools, and slow of heart to believe all that the prophets have spoken:*

24:26 *Ought not Christ to have suffered these things, and to enter into His glory?*

24:27 And beginning at Moses and all the prophets, He expounded unto them in all the scriptures the things concerning Himself.

All the scriptures at that time were the Law and the Prophets.

Paul stated in Acts 24:14 "that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets."

Signs	2	Post the 10 Commandments on your doorposts and gates. Circumcision of newborn males.
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Were signs 'done away with'? No.

Why would we post the 10 C's on our doorposts and gates. Because through His laws He promises us protection.

Why should we circumcise our male children on the eighth day? Because it is a sign of the Covenant Yahweh God made with Abraham and his offspring.

This covenant is Yahweh's covenant which shall be in your flesh for an everlasting covenant. (Gen 17:13)

Vows	3	Vows/oaths must be kept and performed, especially vows/oaths made unto, or in the name of Yahweh.
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Were vows and oaths 'done away with'? No.

We are not to swear by Yahweh God's name falsely, or vainly. Swearing an oath is to bind the soul with a bond; you must do according to all that you vow. If you can't or won't keep your oath, then do not swear at all.

Deuteronomy 23:21 When you shalt vow a vow unto Yahweh your God, you shalt not slack to pay it: for Yahweh your

God will surely require it of you; and it would be sin in you.		
Clothing	3	Men do not wear women's clothing, women do not wear men's clothing. Mix not fabrics.
<p>Was clothing and gender 'done away with'? No. Certain clothing materials pose health problems, such as polyester, a known carcinogen. Other fabrics we should avoid are acetate, acrylic, nylon, rayon, and anything labeled static-resistant, stain-resistant, permanent press, wrinkle-free, stain-proof, or moth-repellent. Why? These are all carcinogenic and treated with chemicals. These laws are to protect us and keep us healthy. What does God say cross-dressing is? An abomination. Deuteronomy 22:5 The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are an <u>abomination</u> unto Yahweh your God.</p>		
Criminal Law	3	Do not steal. Do not withhold wages. Do not kidnap.
<p>Was criminal law 'done away with'? No. Criminal law defines criminal offenses, regulates the apprehension, charging, and trial, and fixes penalties. So do people have the right to steal now? Withhold your wages? Is kidnapping ok now?</p>		
Injuries	3	Keep your holes covered and install guard rails on decks and roofs. Protect the accused from the avenger.
<p>Were safety instructions to avoid injuries 'done away with'? No. There are several safety organizations, such as OSHA and IRSM. Why would God 'do away with' His common sense safety instructions only to allow men to reinstitute their own?</p>		
Agricultural Laws	4	Do not plant diverse seeds together. Do not crossbreed animals.
<p>Were agricultural and farming laws 'done away with'? No. Certain seeds when grown will overtake or choke out others. Oxen and donkeys are of different size and strength, it would be cruel to the donkey to yoke them together. God's laws of kind after kind were not 'done away with'. Hybrids are an abomination.</p>		
Property Rights	5	Do not keep something entrusted to you. Do not move boundary markers. Return stolen/lost objects. Do not ignore a lost object.
<p>Were property rights 'done away with'? No. If they were, then why is the first goal of the Communist Manifesto to abolish property rights? Karl Marx said if he could sum up communism in one sentence, it would be: 'abolition of private property'. This is because the right to private property is "an extension of the person".</p>		
Land Sabbath Laws	6	Rest the land and the trees every seventh year. Do not reap the crops which grow wild during the seventh year.
<p>Were the land sabbath laws 'done away with'? No. Why would God want the land to rest? So that the soil's nutrients can be replenished. The breeding cycles of insect pests is broken and allows time to amend the soil. This contributes to a better harvest in subsequent seasons, and also contributes to restoring carbon levels in the atmosphere. Resting the land saves water because degraded soil doesn't absorb water efficiently.</p>		
Kings	6	The King must have a copy of the Law. Kings must be kinsmen. Kings must not have too many wives, horses, or too much silver and gold.
<p>Were instructions for kings 'done away with'? No. Because our kings, rulers, politicians, and governments do not have the Law, are not our kinsmen, and are puppets of the banking cartel, they don't revere God or keep His statutes. Their hearts are lifted up against us, and they lead us to the left hand and to the right, turning us away from God.</p>		
Jubilee Laws of Release	9	Keep the land sabbath every 50 th year, reap not that which grows wild. Return every man unto his possessions, land, and family. Full release from servitude and debt.
<p>Were the Jubilee laws of debt release and servitude 'done away with'? No. Does the IRS give us a break every 7 years? Do the banks give us a rest from loans every 7th year, or release us from our mortgages every 50th year? Do the credit card companies ever give us a break? Yahweh's laws do, but unfortunately they were 'done away with', because our people love bondage.</p>		

Wars	11	Sound the trumpet and be remembered by Yahweh. Fear not, do not panic and retreat. Offer peace while holding seige, treat them according to the Law if they accept the terms of surrender. Do not destroy fruit trees. Prepare latrines outside the camps. He who has taken a wife, built a new house, or planted a vineyard is given one year. Do not sell a captive woman into slavery.
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Were the laws of war 'done away with'? No.

The rules of engagement still apply, unless you are fighting banker's wars and fighting no-win wars for the expansion and profit for the banks and the elites while murdering your own kinsmen and suffering injuries.

Takanot	12	<p>These are Jewish Rabbinical decrees not according to Scripture.</p> <p>Recite Shema twice daily. Wear phylacteries on the head and arm. Do not walk outside the city boundary on the Sabbath. The court determines when the new month begins, and the dowry of a virgin. Do not cook or eat meat and milk together. Decapitate a heifer in a rough valley for an unsolved murder, do not plant or work there. Do not extradite a slave who fled to Israel.</p>
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Were the takanot traditions and added decrees of men 'done away with'? Yes!

These are the ordinances and handwritings that were against us.

[Matthew 15:3](#) But He answered and said unto them (the Jewish scribes and Pharisees), **Why do ye also transgress the commandment of God by your tradition?**

The Jews taught many traditions and added decrees that are not in Scripture, such as washing your hands before eating; that it was more important to dedicate a 'gift' to God than to provide for the needs of your parents; that it was unlawful to do good on the sabbath day; the tithing of herbs while omitting the weightier matters of the Torah; the wearing of phylacteries on their heads and arms (when God said to figuratively keep His laws in your minds and hearts, not literally wear objects of them); they observe frequent fastings and make a public show of it; they created the Kol Knidre, which is an oath they swear not to keep their oaths; they created the Eruv, which is a way to violate the sabbath laws they created, such as opening an umbrella or carrying anything on the sabbath, or passing boundary areas.

The Jews are legalists, they follow, or claim to follow, the 'letter' of the law. They don't understand the 'spirit' of the law. Jesus Christ said they can't hear, see, perceive, or understand His words because they are not of Him. Jesus exposed the Jews and their traditions. He spent about 55% of the Gospels denouncing them and exposing them as children of their father the devil, and that they make void the commandments of God by their traditions.

Does Not Apply	14	The Sanhedrin determines the Jubilee. Do not sell the land in Israel, houses can be redeemed within a year. Canaanite slaves must work forever. Destroy the seven Canaanite nations, let none live. Wipe out Amalek for what they did, never forget what they did. Dwell not permanently in Egypt. Do not offer peace to Ammon and Moab while besieging them. Purchasing and selling Hebrew slaves.
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Were the things that no longer apply 'done away with'? Yes!

The 7 Canannite nations were destroyed, and these instructions applied to those times during the Exodus.

Business Practice Laws	14	Ensure just balances and weights. Do not possess inaccurate scales and weights. Oppress not in buying and selling. Do not overcharge or underpay. Do not forcibly take collateral. Return necessary collateral. Take not collateral from the widow. Do not take necessary collateral. Do not lend or borrow upon usury with kinsmen. Unto racial aliens you may lend upon usury.
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Were business practice laws 'done away with'? No.

Business practices should still be in agreement with God's laws, which are just and fair, both to the buyer and the seller. God's Laws are good business.

The Poor	14	Do not reap the corner of fields, leave gleanings for the poor. Lend to the poor according to his need. Do not ask for it back if they don't have it.
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Were the instructions regarding the poor 'done away with'? No.

God's Laws for the poor are designed to give favor to the poor.

[Matthew 26:11](#) **For you have the poor always with you.**

So, was brotherly love, charity, and compassion 'done away with'?

Restitution/Punishment	15	Court determines restitution for assault or damage. Refuge for the accidental slayer. Do not accept money as restitution for murder. Court decides restitution for borrowed, stolen, or lost, damaged, or dead, animals or goods.
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		Bury the executed the same day. Court decides physical punishment. Judges are not to pity the murderer or assaulter at the trial. False witnesses are to be punished as they sought to do unto the victim.
<p>Were the instructions for restitution and for punishment 'done away with'? No. God's Laws are designed to give just compensation and punishment. Do you not want restitution for assault or damage? Should there be no more punishment for crimes?</p>		
Feast Days	13	Fast on the DOA. Remove all leaven from the home before FUB. Eat unleavened bread during FUB. Remember the Exodus. Set up tents, cover with branches for FOT.
<p>Were the Feast Days 'done away with'? No. The ceremonial ordinances and statutes of the Feast Days were 'done away with'. We don't have to go to a Temple, bring tithes, or make sacrifices on these Holy days, but we are to keep them in our memory and teach their meanings to our children. We keep national holidays such as the 4th of July and Memorial Day, and even pagan holidays such as Ishtar Sunday and Christ Mass; but we won't keep God's Feast Days which are our heritage? These 7 Holy Feasts are memorials of what Yahweh did for our ancestors, and they show the redemption plan and Gospel message within their meanings. Passover is only 1 of the 7, so why don't we celebrate the other 6? These Feasts are not burdensome or grievous. They are to be joyous and of gratitude.</p>		
Servants	15	Do not work an indentured servant oppressively. Do not send away an indentured servant empty-handed. Do not extradite an indentured servant to an oppressive master. Pay wages and do not delay payment. Do not muzzle the worker or the animal, that they may eat.
<p>Were the instructions regarding servants 'done away with'? No. God's Laws are designed to treat servants fairly.</p>		
Marriage	20	Marry by agreement and sanctification. Do not marry a whore. Do not diminish food, raiment, and sex from your spouse. Have children with one's own wife. Divorce cheating spouses. Do not remarry an ex-spouse. Do the duty of a husband's brother if the brother dies, and raise the firstborn in the name of his brother. Do not seduce a maiden without intent to marry her. Do not slander your spouse. Do not race-mix. Do not uncover the nakedness of near kin (sex w/ family, in-laws).
<p>Were the laws of marriage and divorce 'done away with'? No. Marriage is a holy union between a man and a woman. God's Laws of marriage are for sanctity and purity. Today, our politicians have made laws that defile and destroy marriage.</p>		
Food Laws	25	Distinguish between the clean and unclean animals, birds, fish, and insects. Do not eat the unclean animals, birds, fish, and insects. Do not eat that which was wounded, torn, or died of itself. Do not eat blood, certain fats, and sinews (ligaments). Do not eat fruit of a tree during its first three years. Do not take an animal and its offspring on the same day.
<p>Were the food laws 'done away with'? No. God's Food Laws are designed for your health. Your body is a temple. 1Corinthians 6:19 Or do you not know that your body is the Dwelling Place of the Set-apart Spirit who is in you, which you have from Elohiym, and you are not your own? 6:20 For you were bought with a price, therefore esteem Elohiym in your body and in your spirit, which are of Elohiym. Not one example of those verses the 'churches' teach that are about eating unclean animals is about eating animals. They are about eating with 'unwashed hands', or Yahweh teaching Peter that He made unclean men clean. Those verses are about the 'lost' and scattered Israelites being cleansed by the blood of Messiah. Yahweh God did not change the design and purpose of the unclean animals so you could eat them. They are unclean for a reason. They are nature's vacuum cleaners. They are the clean-up crew of the land and waters. They are toxic and not fit to eat. No matter how good they taste.</p>		
Judicial Laws	42	Do not curse judges. The court judges the damages incurred by an animal, a pit, a fire. The court determines punitive measures against a thief. Do not kill a murderer before he stands trial. Do not pity a pursuer of one accused of murder.

Court must carry out the laws of the plaintiff, admit, or deny. Court to carry out the laws of the order of inheritance. The people appoint the judges. Appoint knowledgeable judges. Decide by majority in case of disagreement. A judge may not present an acquittal plea and an argument for conviction in capital cases. Court must carry out the death penalty. Court must not kill on circumstantial evidence. A judge must not have mercy on the poor man, or respect the great man, at the trial. A judge must not pervert justice, nor accept bribes. A judge must not fear a violent man in judgment. A judge must not accept testimony unless both parties are present. Anyone who knows evidence must testify in court. Witnesses cannot serve as a judge. Do not accept the testimony of a lone witness. Transgressors must not testify. Relatives of the litigants must not testify.

Were the judicial laws 'done away with'? No.

Today's justice system is corrupt. Today's laws are not according to God's Laws. Today's courts give rights to sodomites, the dishonorable is honored and the honorable is dishonored.

Isaiah 59:1 Look, the hand of Yahweh has not become too short to save, nor His ear too heavy to hear.

59:2 But your crookednesses have separated you from your Elohiym. And your sins have hidden His face from you, from hearing.

59:3 For your hands have been defiled with blood, and your fingers with crookedness; your lips have spoken falsehood, your tongue mutters unrighteousness.

59:4 No one calls for righteousness, and no one pleads for truth. They trust in emptiness and speak worthlessness; they conceive trouble and bring forth wickedness.

But the Law will be re-established.

Jeremiah 23:5 Behold, the days come, saith Yahweh, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

Micah 6:8 He hath shewed you, O man, what *is* good; and what doth Yahweh require of you, but to do justly, and to love mercy, and to walk humbly with your God?

A community, a society, a country, a kingdom, cannot be without law. The only just law is the Law of God. The 'churches' and society are against God's Laws.

Ezekiel 18:29 "And the house of Yisra'el have said, 'The way of Yahweh is not right.' Are My ways not right, O house of Yisra'el? Is it not your ways that are not right?"

18:30 "Therefore I judge you, O house of Yisra'el, every one according to his ways," declares the Master Yahweh. "Repent, and turn back from all your transgressions, and let not crookedness be a stumbling-block to you.

18:31 "Cast away from you all the transgressions, by which you have transgressed, and make for yourselves a new heart and a new spirit. For why should you die, O house of Yisra'el?"

18:32 "For I have no pleasure in the death of one who dies," declares the Master Yahweh. "So turn back and live!"

Revelation 22:14 Blessed *are* they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

The Kingdom Age will enforce God's Laws with a rod of iron.

2Peter 3:13 But according to His promise we wait for a renewed heavens and a renewed earth, in which righteousness dwells.

What is righteousness? Psalm 119:172 "All Thy commandments are righteousness."

What makes us righteous? Deuteronomy 6:25 And it shall be our righteousness, if we observe to do all these commandments before Yahweh our God, as He hath commanded us.

Antinomians and 'just believers' need not apply. Why?

Isaiah 65:12 "And I shall allot you to the sword, and let you all bow down to the slaughter, because I called and you did not answer, I spoke and you did not hear, and you did evil before My eyes and chose that in which I did not delight."

65:13 Therefore thus said the Master Yahweh, "See, My servants eat, but you hunger; see, My servants drink, but you thirst; see, My servants rejoice, but you are put to shame;

Isaiah 66:22 "For as the new heavens and the new earth that I make stand before Me," declares Yahweh, "so your seed and your name shall stand".

66:23 "And it shall be that from New month to New month, and from Sabbath to Sabbath, all flesh shall come to worship before Me," declares Yahweh.

66:24 "And they shall go forth and look upon the corpses of them who have transgressed against Me. For their worm shall not die, and their fire not be quenched. And they shall be repulsive to all flesh!"

Ceremonial Ordinances

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These are what was 'done away with'.
No more High Priests, priests, and priesthood.

		<p>All Levitical ordinances and statutes expired. No more rituals, temple tithing, altars, grain-meat-peace-guilt-burnt-offerings. No more sacrifices and oblations. No more burning incense. No more showbread. No more rules for purifying. No more going to the Temple for the Feasts.</p>
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Were the ceremonial ordinances 'done away with'? Yes!

Daniel 9:27 And He (Jesus) shall confirm the covenant with many for one week: and in the midst of the week He shall cause the sacrifice and the oblation to cease,

The Gospel of the Ebionites reads: "I am come to do away with sacrifices, and if you cease not sacrificing, the wrath of God will not cease from you." (Epiphanius, Panarion 30.16,4-5)

Luke 16:17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.

Heaven and earth are still here.

1Samuel 15:22 And Samuel said, Hath Yahweh delight in burnt offerings and sacrifices, as in obeying the voice of Yahweh? Behold, to obey *is* better than sacrifice, *and* to hearken than the fat of rams.

We see there is a difference between sacrificing and obeying. This is the difference between the 'letter' of the law and the 'spirit' of the law. The 'spirit' of the law involves the attitude of the mind and heart. It's the willfulness to follow His laws. This is what circumcision of the heart is.

Jesus Christ demonstrated perfect obedience to the moral law and He fulfilled the ceremonial ordinances. Jesus Christ became our Intercessor, our Mediator, our Advocate, our High Priest of the order of Melchisedec.

Great Commandment	1	Learn God's Commandments so you know how to love Him.
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Was the 1st Great Commandment 'done away with'? No.

How do you show God you love Him?

John 14:15 If ye love Me, keep My commandments.

Deuteronomy 7:9 Know therefore that Yahweh your God, He *is* God, the faithful God, which keepeth covenant and mercy with them that love Him and keep His commandments to a thousand generations;

7:10 And repayeth them that hate Him to their face, to destroy them: He will not be slack to him that hateth Him, He will repay him to his face.

How do the 'churches' show God they love Him? They 'did away with' His law.

Isaiah 5:24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, *so* their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of Yahweh of hosts, and despised the word of the Holy One of Israel.

Second Great Commandment	18	Love your kinsmen/women. Reprove sinners. Do not be a talebearer. Do not bear a grudge. Do not take revenge. Do not put a stumbling block before the blind. Help your kinsmen/women, don't stand by and watch them struggle with loading and unloading burdens. Don't insult with words. Do not cheat your kindred. Do not curse your kindred.
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Was the 2nd Great Commandment 'done away with'? No.

John 15:17 These things I command you, that ye love one another.

This is the same commandment the Father gave to our ancestors.

Leviticus 19:18 ...And you shall love your neighbour as yourself. I am Yahweh.

Why is the 2nd Great Commandment really the only one we need to follow?

Matthew 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as you have done *it* unto one of the least of these My brethren, ye have done *it* unto Me.

James 2:8 If ye fulfil the royal law according to the scripture, You shalt love your neighbour as yourself, ye do well: **The Golden Rule, the Royal Law, the Law of Christ, the Spirit of the Law, are all founded upon the moral precepts of the Torah. Torah means 'teaching and instruction'. The whole Bible is the Torah. Yahweh God prophesied in Isaiah 42:21 that Jesus Christ, the Lawgiver, will magnify the law and make it honourable, not 'do away with it'.**